

# TENTH EDUCATION SUMMIT

*A Decade Rooted in Raising Achievement  
and Closing the Gap!!!  
The Journey Continues...*



# CLOSING

## ACHIEVEMENT

# THE GAP



IMPROVING MINORITY AND AT-RISK STUDENT ACHIEVEMENT

September 13, 2008  
Cleveland Community College

Cleveland County Schools  
Cleveland Community College  
Close the Gap Committee

# SIXTH YOUTH SUMMIT

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Data prepared by CCSS Testing Department  
Contact information:  
Traci Gillespie  
315 Patton Dr.  
Shelby, NC 28150  
Telephone: (704) 476-8081  
Fax: (704) 476-8303

## FOREWORD

Dr. Linda Hopper  
Cleveland County Schools  
Close the Gap Planning Committee

Welcome to the 10<sup>th</sup> Annual Education Summit and the 6<sup>th</sup> Annual Youth Summit on Raising Achievement and Closing the Gap for minority and other youth in Cleveland County. This year's theme, "A Decade Rooted in Raising Achievement and Closing the Gap!!! The Journey Continues...", reflects the commitment of our community stakeholders to sustain this initiative.

Our Cleveland County community continues to demonstrate a high level of collaboration and support to help all students achieve success. Our model of communication, collaboration, and community engagement is a superior example for other communities to follow.

This year's student performance results reveal areas to celebrate and areas for focused, continuous improvement efforts. The data also confirm the need to continue our journey to close the gap. The data, representing individual children in Cleveland County, clearly reveal that all of our children are not where we desire them to be. The expectation is for ALL (100%) students to achieve their dreams and goals in life through a strong educational foundation.

The 2008 Raising Achievement and Closing the Gap (RACG) Planning Committee has been highly productive and engaged in the plans and preparations for the 10<sup>th</sup> Annual Summit. The committee's review and reflection on the RACG 10-year initiative prompted an increased sense of urgency to "continue the fight" to close the gap. The committee recognizes that "there is an achievement gap but there is no ability gap". High performance expectations are essential in addressing this difference! In

addition, early intervention strategies are vital to the success of our students. Resources and support systems are needed to help our young people achieve their dreams and goals.

A decade of data reveals that Cleveland County's Annual Education Summit is a vitally important strategy for promoting high achievement for all students. The time has come for our county to dig deeper, design, and implement strategies resulting in larger reductions in the achievement gap! For example, research indicates that much of the achievement gap is rooted in what occurs outside of formal schooling. Our young people need to become effective participants in a global environment – exercising their skills and leadership in citizenship and civic responsibility, work ethic, and appreciation for interaction and teamwork with persons from different backgrounds.

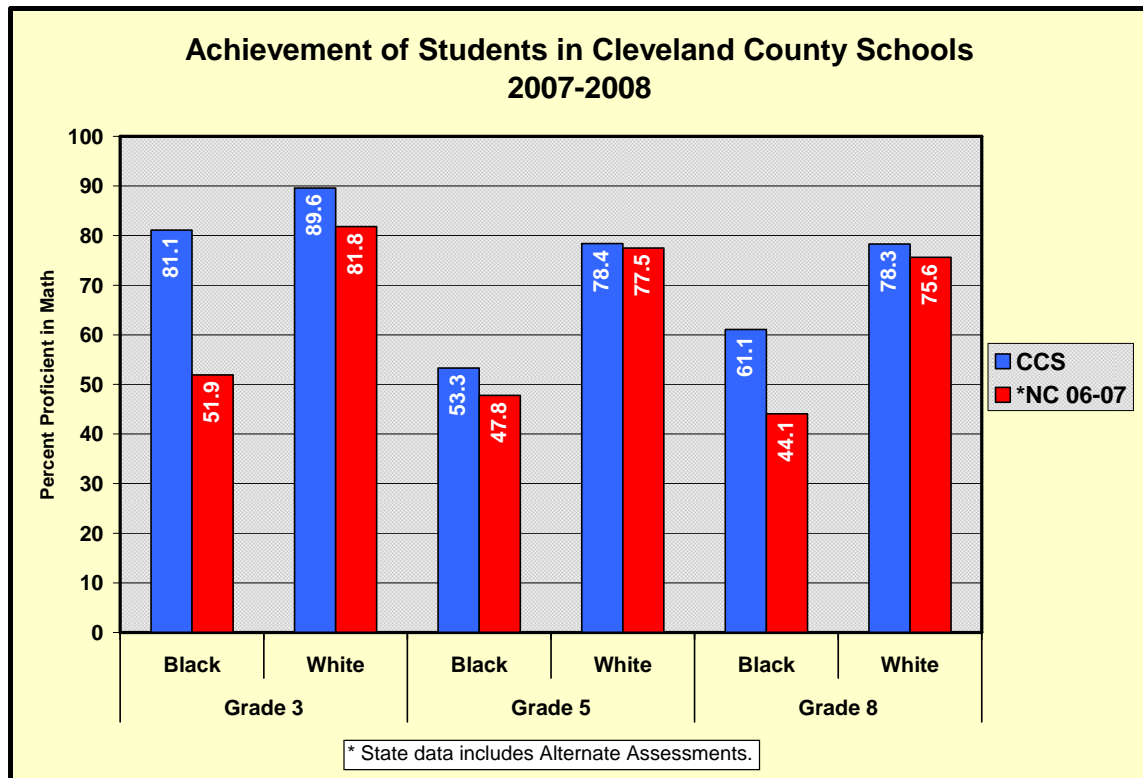
There are many challenges ahead. Let us remain focused and deep-rooted in our commitment to raise achievement and close the gap for ALL students in Cleveland County.

**Executive Summary**  
**Larry Corry, Chairman**  
**Close the Gap Committee**  
**CORE of Cleveland County**

Closing the Achievement Gap Movement of Cleveland County will celebrate its ten year anniversary this year. Since 1999, Cleveland County citizens have demonstrated commitment and leadership by coming together annually to review, study, measure, and evaluate student achievement. We sincerely appreciate the dedication and commitment of all our stakeholders to the long term goals set to guide and benchmark our progress.

Our previous success is enviable and is the subject of many case studies. Yet, we must continue our efforts to insure that each child achieves to their potential.

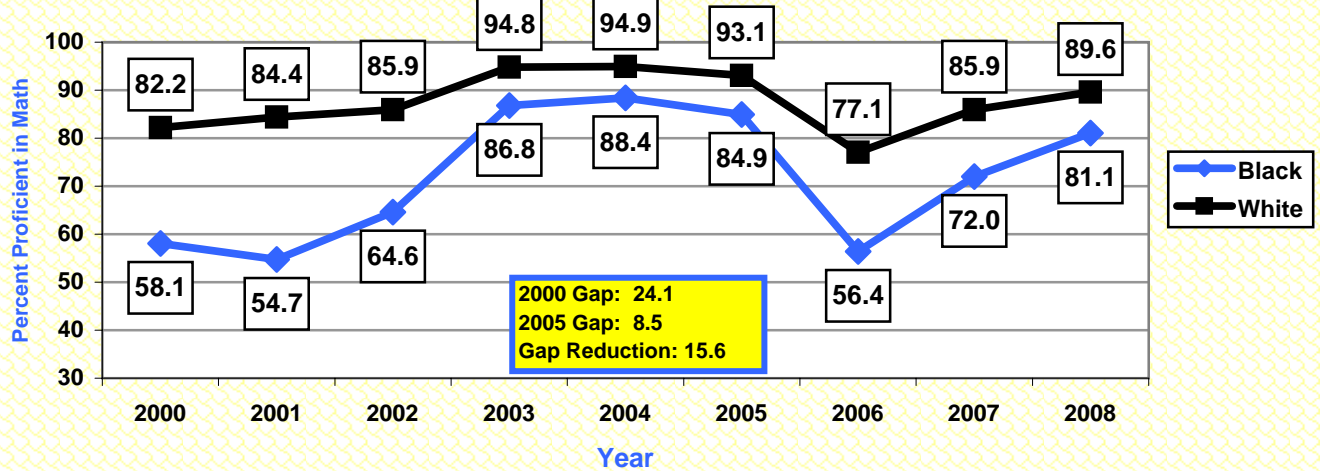
The challenge ahead of us is to be deliberate in our focus on data analysis and understanding so that we as a community can set effective strategies to eliminate identified disparities while we manage the attainment of the recommendations proposed in the 2005 Gathering of The People Event. As in the past, we must continue to be the source of strong and passionate advocacy for our parents, students, and educators.



**Performance Towards Meeting New Academic Achievement Goal\***

of 90% Black & White Students Scoring at Level III or Higher on

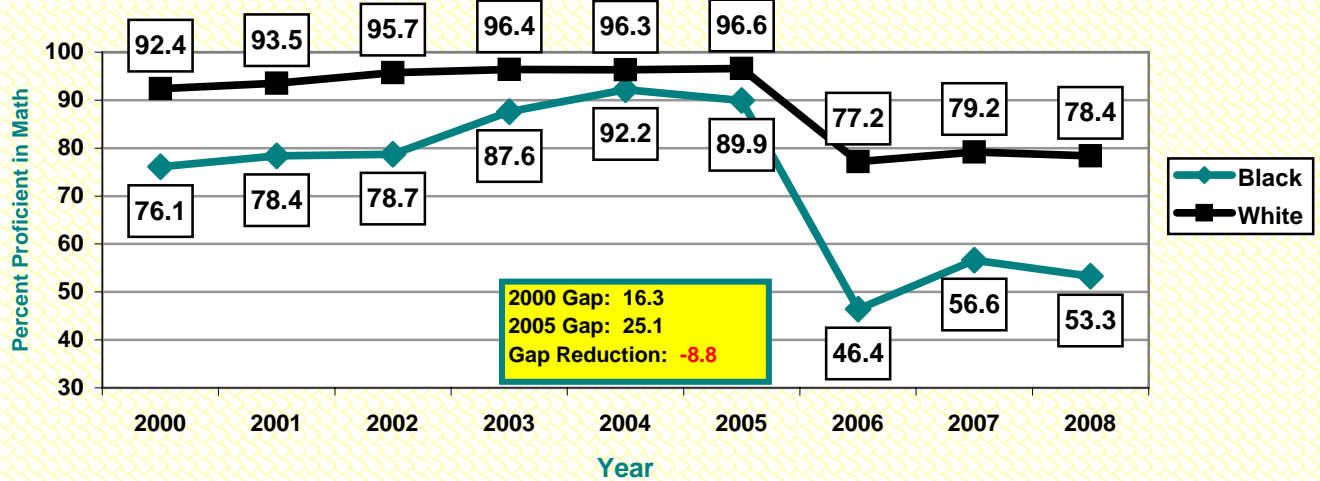
**EOG Math Grade Three by 2010**



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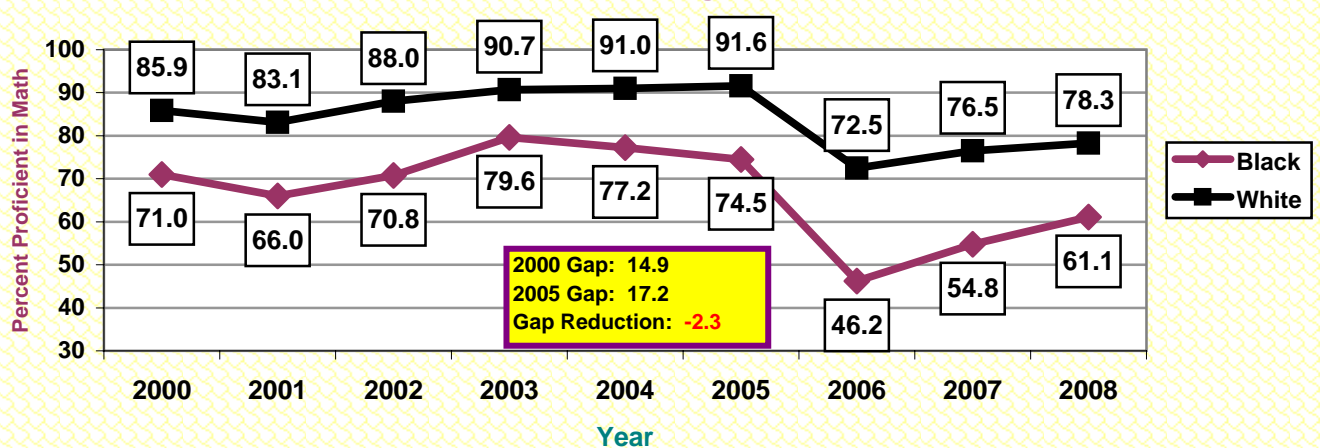
**EOG Math Grade Five by 2010**



**Performance Towards Meeting New Academic Achievement Goal\***

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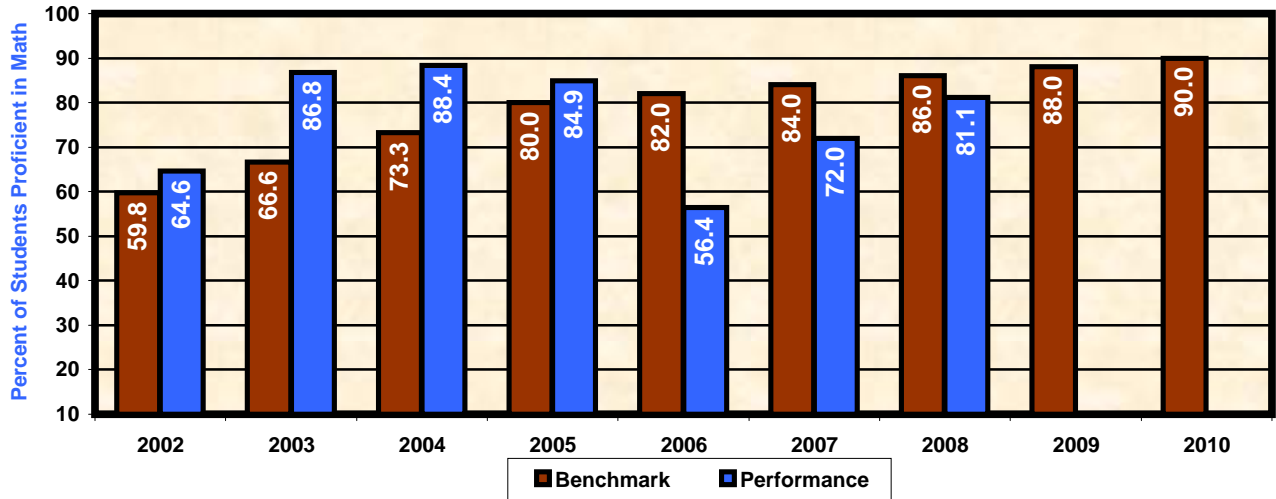
**EOG Math Grade Eight by 2010**



\* 2005-2006 was the first year of the tested new math curriculum and the new math standards.

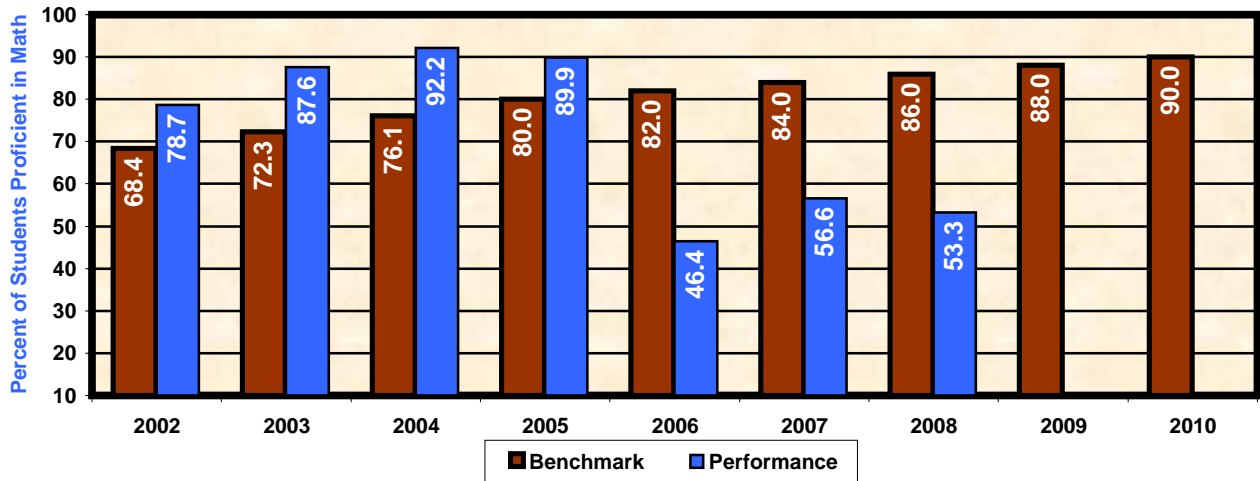
**Performance of Black Students in Mathematics  
Compared to Benchmarks Set by the Gap Committee\***

**Grade Three**



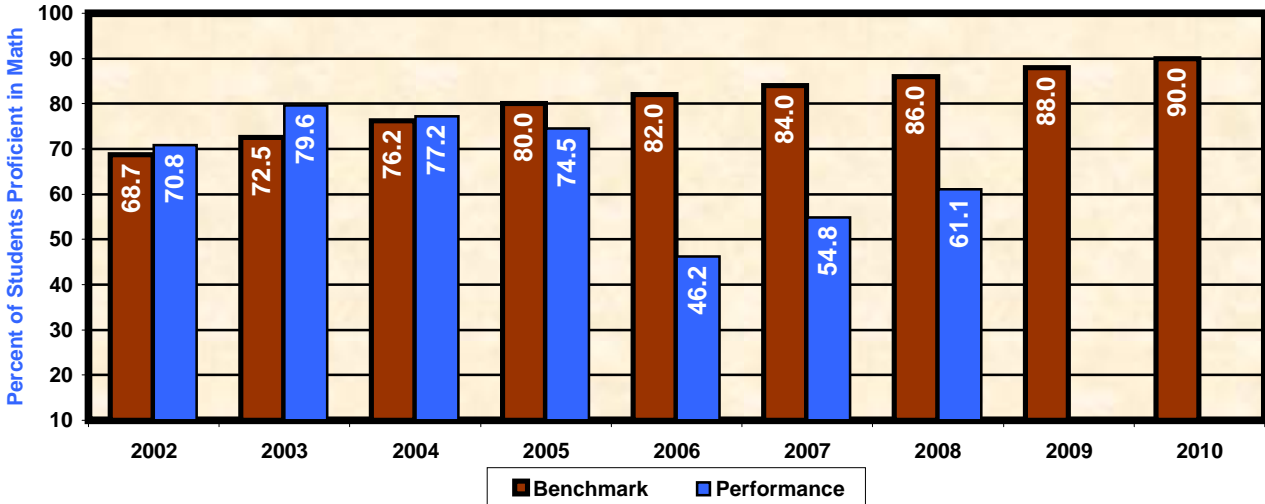
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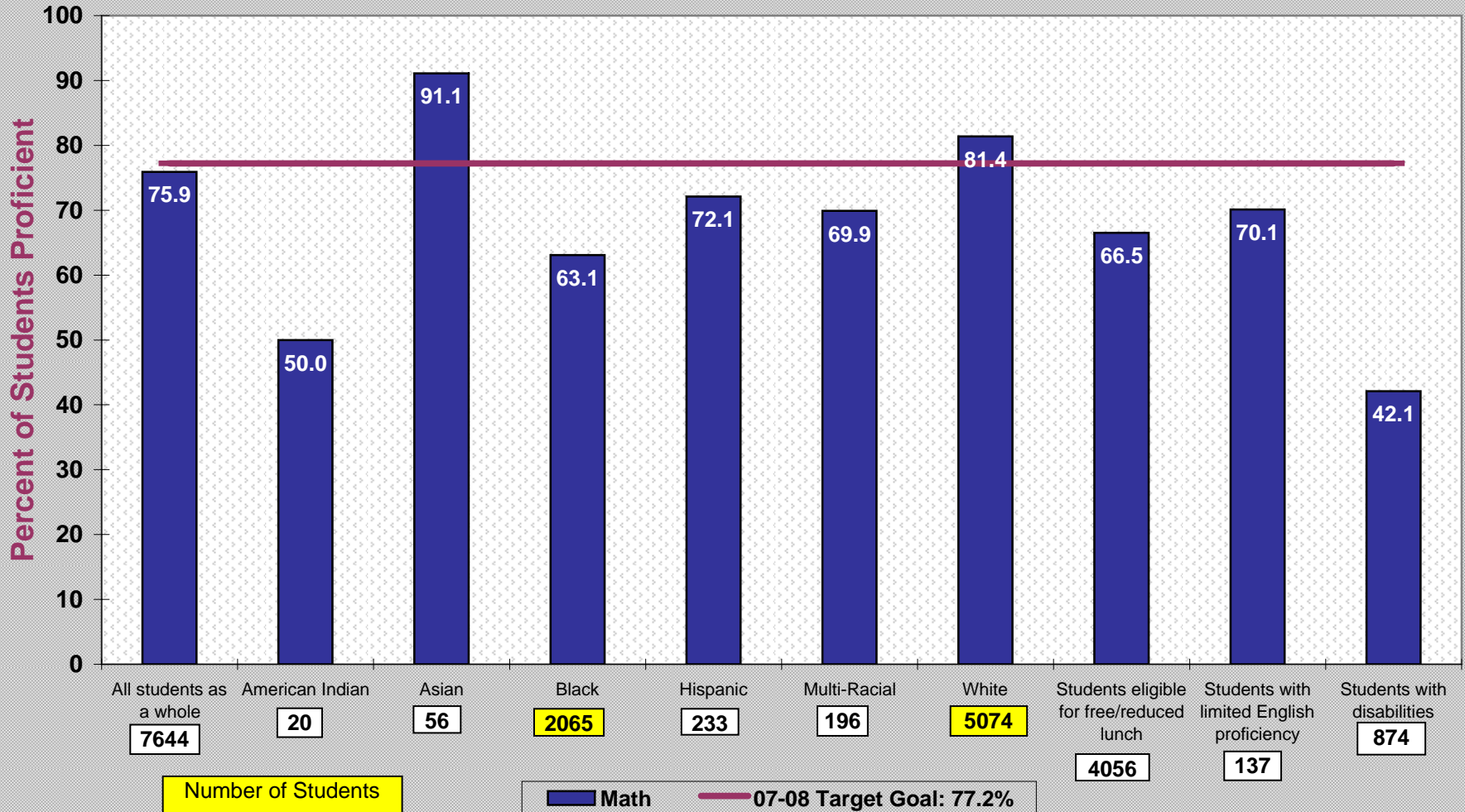
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**Adequate Yearly Progress for Student Groups  
as Prescribed by Title I Reauthorization  
Cleveland County Schools Grades 3-8  
Math 2007-2008**



# HISTORIC DATA\*\*

Close the Gap Report 2007-2008

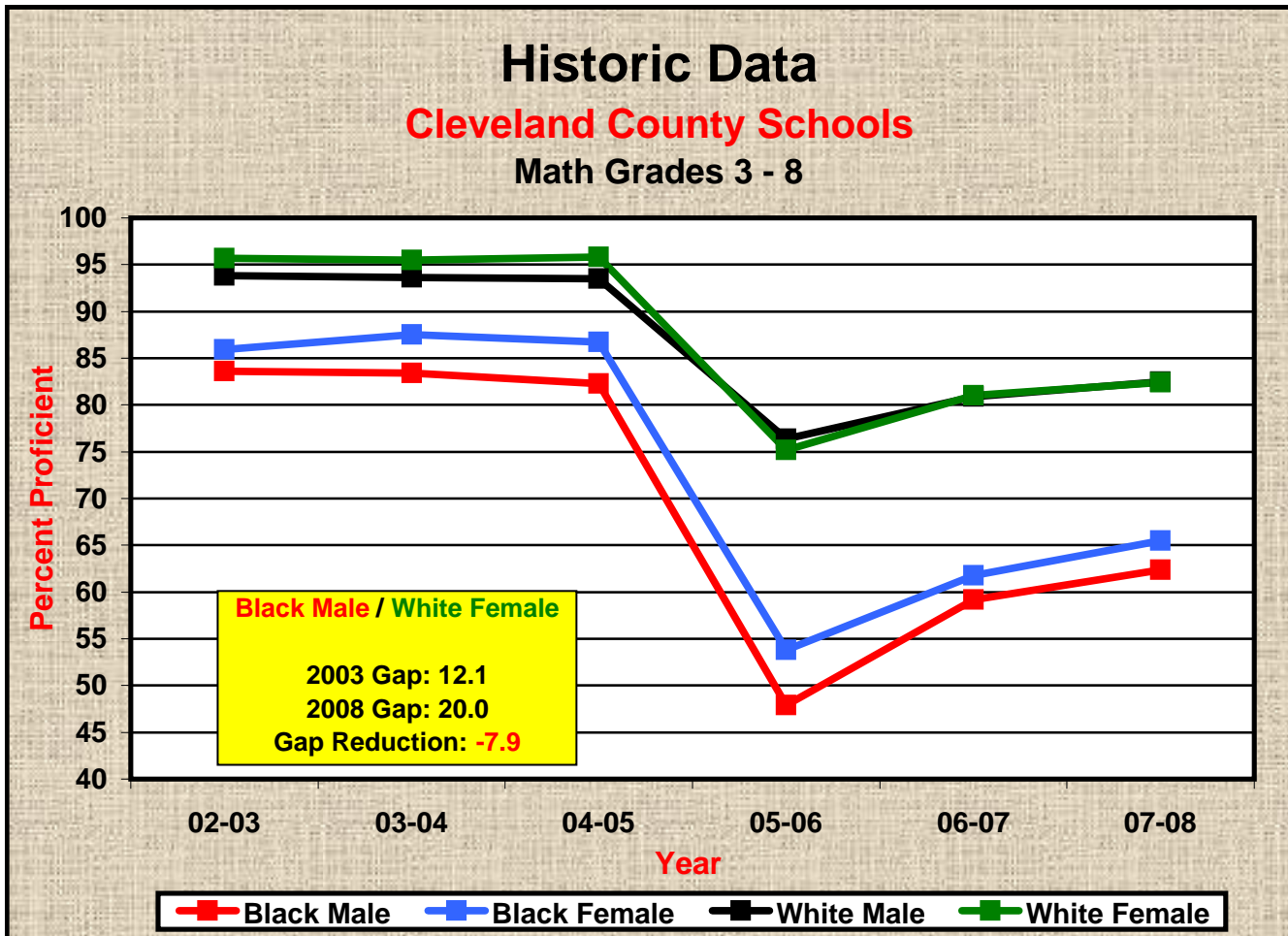
**Math End of Grade Test Grades 3-8**

Percent of Students Proficient\*

Cleveland County Schools

*Ethnic/Gender Groups*

| Year    | Black Male | Black Female | White Male | White Female |
|---------|------------|--------------|------------|--------------|
| 2002-03 | 83.6       | 85.9         | 93.8       | 95.7         |
| 2003-04 | 83.4       | 87.5         | 93.6       | 95.5         |
| 2004-05 | 82.3       | 86.7         | 93.5       | 95.8         |
| 2005-06 | 47.9       | 53.8         | 76.4       | 75.2         |
| 2006-07 | 59.2       | 61.8         | 80.9       | 81.0         |
| 2007-08 | 62.4       | 65.5         | 82.5       | 82.4         |



\*Percent of Students Proficient means the percent of students scoring at Level III or higher.

\*\* 2005-2006 was the first year of the tested new math curriculum and the new math standards.

# END OF COURSE TESTS\*

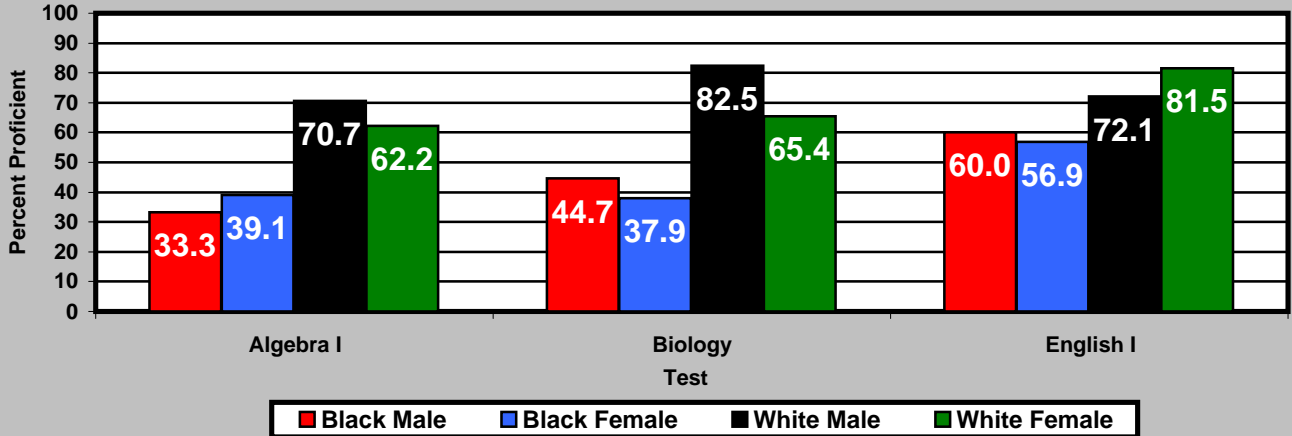
Close the Gap Report 2007-2008

Percent Proficient **Burns High School**

## Basic Courses

|              | Algebra I | Biology | English I |
|--------------|-----------|---------|-----------|
| Black Male   | 33.3      | 44.7    | 60.0      |
| Black Female | 39.1      | 37.9    | 56.9      |
| White Male   | 70.7      | 82.5    | 72.1      |
| White Female | 62.2      | 65.4    | 81.5      |

### End of Course Test Burns High School 2007-2008



# END OF COURSE TESTS\*

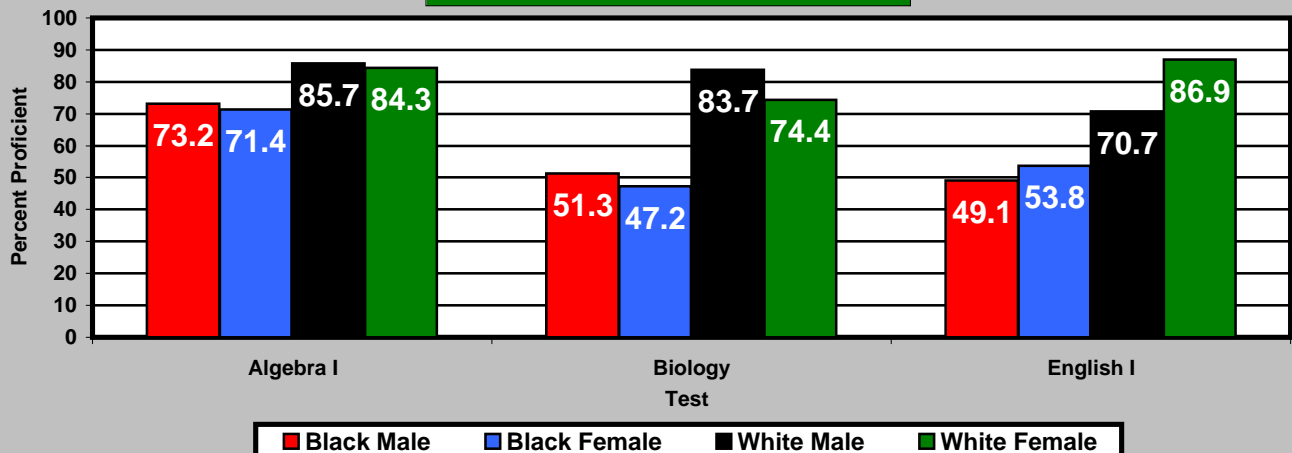
Close the Gap Report 2007-2008

Percent Proficient **Crest High School**

## Basic Courses

|              | Algebra I | Biology | English I |
|--------------|-----------|---------|-----------|
| Black Male   | 73.2      | 51.3    | 49.1      |
| Black Female | 71.4      | 47.2    | 53.8      |
| White Male   | 85.7      | 83.7    | 70.7      |
| White Female | 84.3      | 74.4    | 86.9      |

### End of Course Test Crest High School 2007-2008



\*May contain duplicate students from Fall semester to Spring semester.

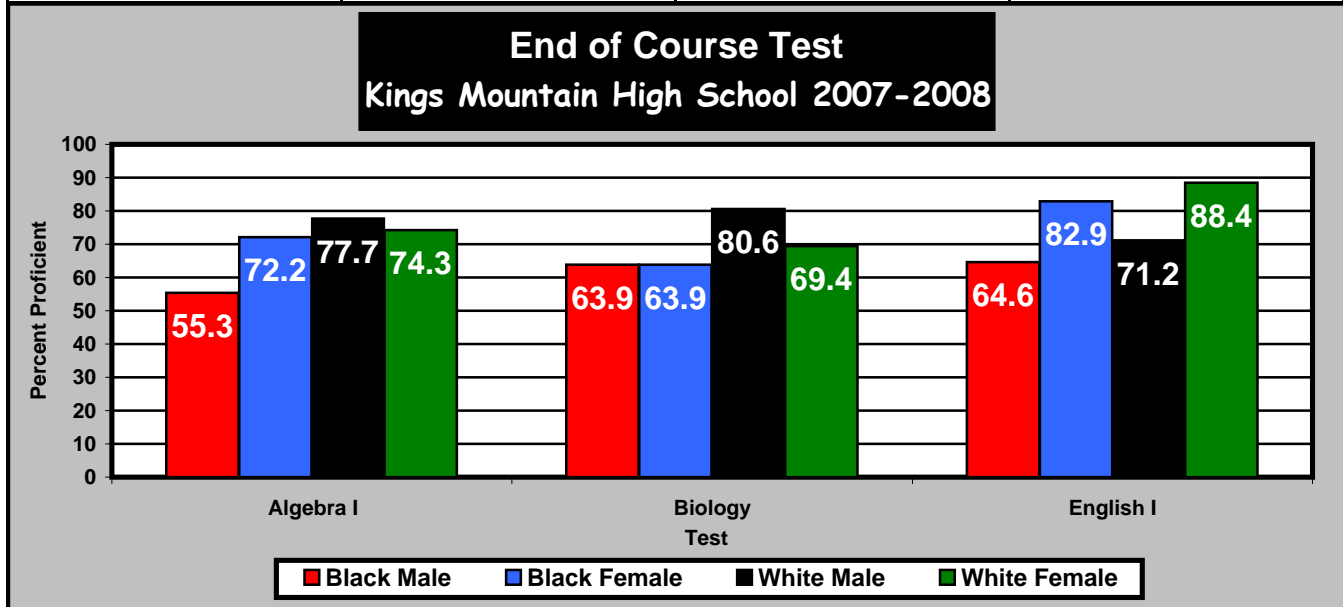
# END OF COURSE TESTS\*

## Close the Gap Report 2007-2008

### Percent Proficient Kings Mountain High School

#### Basic Courses

|              | Algebra I | Biology | English I |
|--------------|-----------|---------|-----------|
| Black Male   | 55.3      | 63.9    | 64.6      |
| Black Female | 72.2      | 63.9    | 82.9      |
| White Male   | 77.7      | 80.6    | 71.2      |
| White Female | 74.3      | 69.4    | 88.4      |



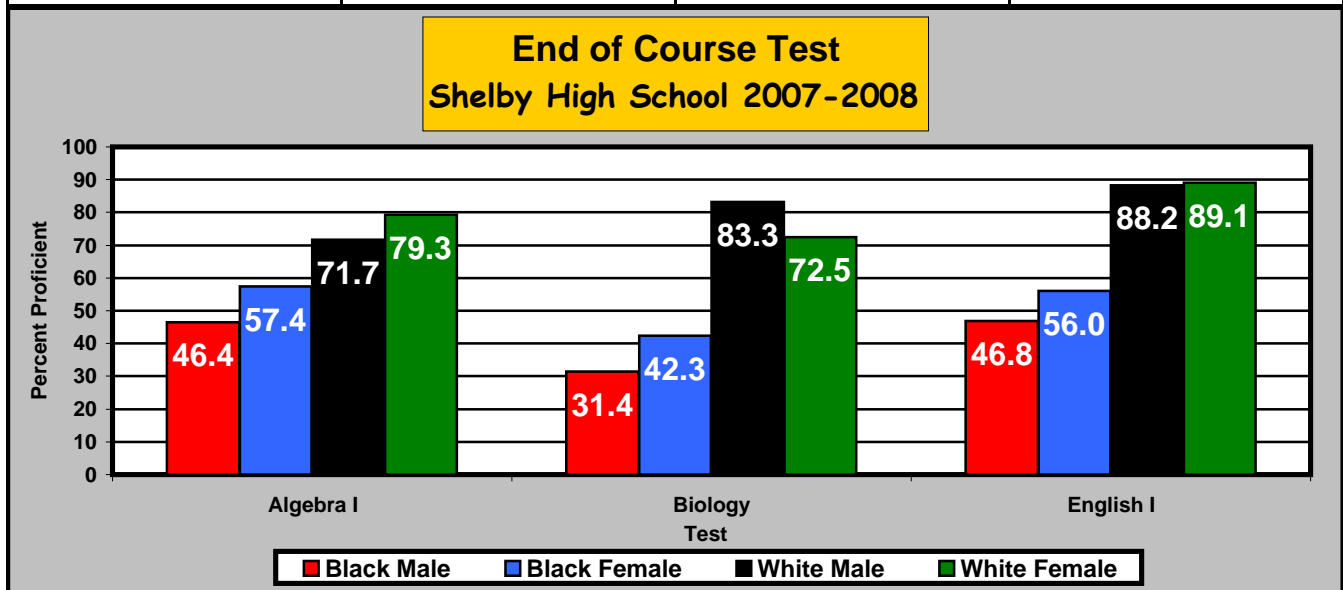
# END OF COURSE TESTS\*

## Close the Gap Report 2007-2008

### Percent Proficient **Shelby High School**

#### Basic Courses

|              | Algebra I | Biology | English I |
|--------------|-----------|---------|-----------|
| Black Male   | 46.4      | 31.4    | 46.8      |
| Black Female | 57.4      | 42.3    | 56.0      |
| White Male   | 71.7      | 83.3    | 88.2      |
| White Female | 79.3      | 72.5    | 89.1      |

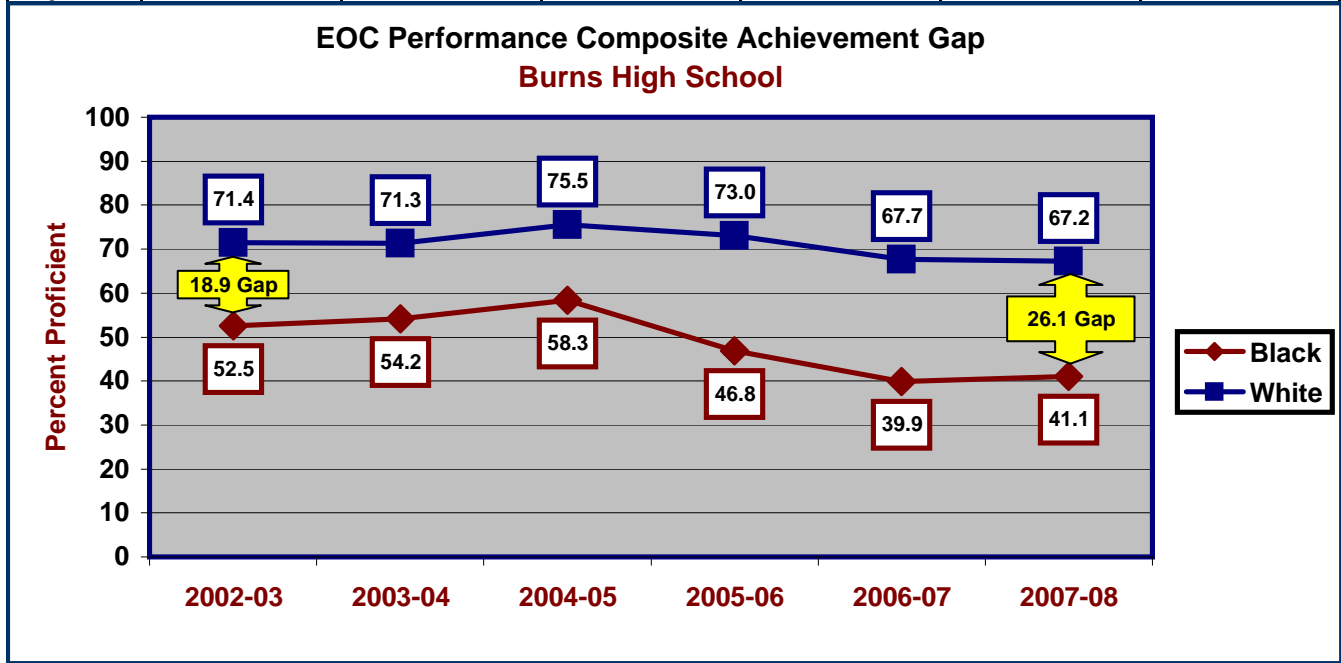


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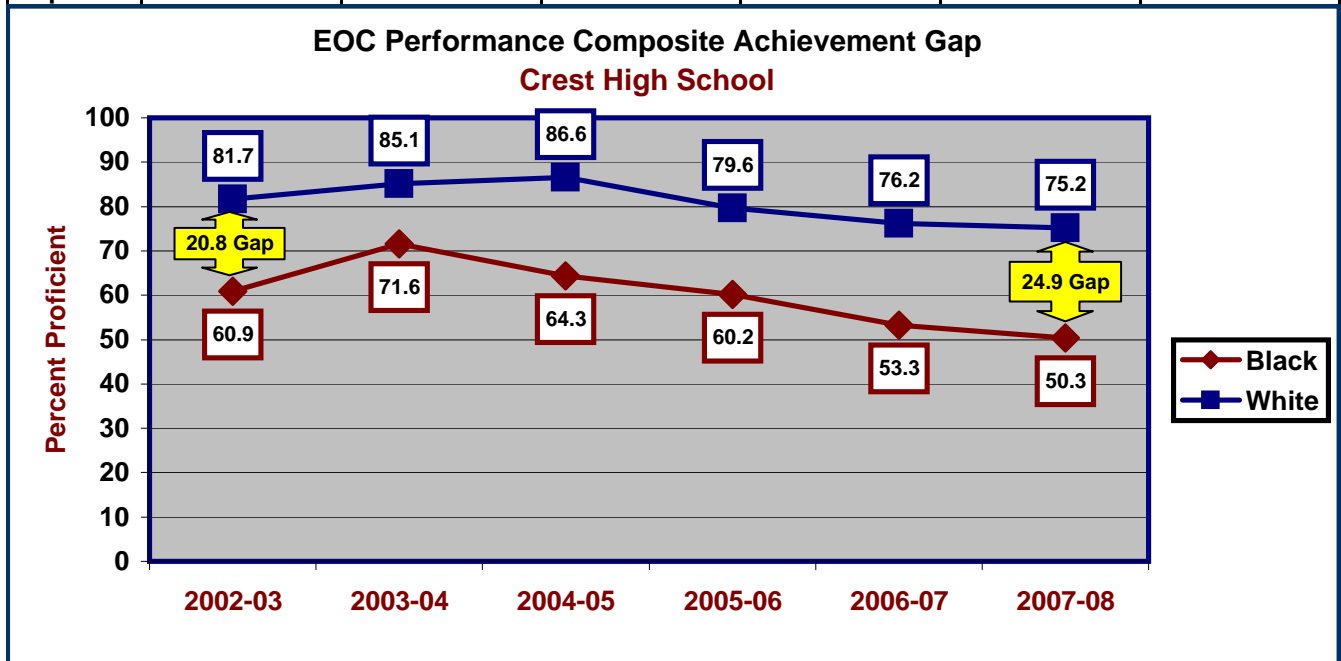
**EOC Performance Composite Achievement Gap\*  
Close the Gap Report 2007-2008**

Percent of Students meeting Proficiency (Level III or higher)  
on the EOC tests. All EOC test data were combined to determine  
the Performance Composite for each subgroup for each year.

| Burns High School |           |           |           |           |           |           |
|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                   | 2002-2003 | 2003-2004 | 2004-2005 | 2005-2006 | 2006-2007 | 2007-2008 |
| <b>Black</b>      | 52.5      | 54.2      | 58.3      | 46.8      | 39.9      | 41.1      |
| <b>White</b>      | 71.4      | 71.3      | 75.5      | 73.0      | 67.7      | 67.2      |
| <b>Gap</b>        | 18.9      | 17.1      | 17.2      | 26.2      | 27.8      | 26.1      |



| Crest High School |           |           |           |           |           |           |
|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                   | 2002-2003 | 2003-2004 | 2004-2005 | 2005-2006 | 2006-2007 | 2007-2008 |
| <b>Black</b>      | 60.9      | 71.6      | 64.3      | 60.2      | 53.3      | 50.3      |
| <b>White</b>      | 81.7      | 85.1      | 86.6      | 79.6      | 76.2      | 75.2      |
| <b>Gap</b>        | 20.8      | 13.5      | 22.3      | 19.4      | 22.9      | 24.9      |

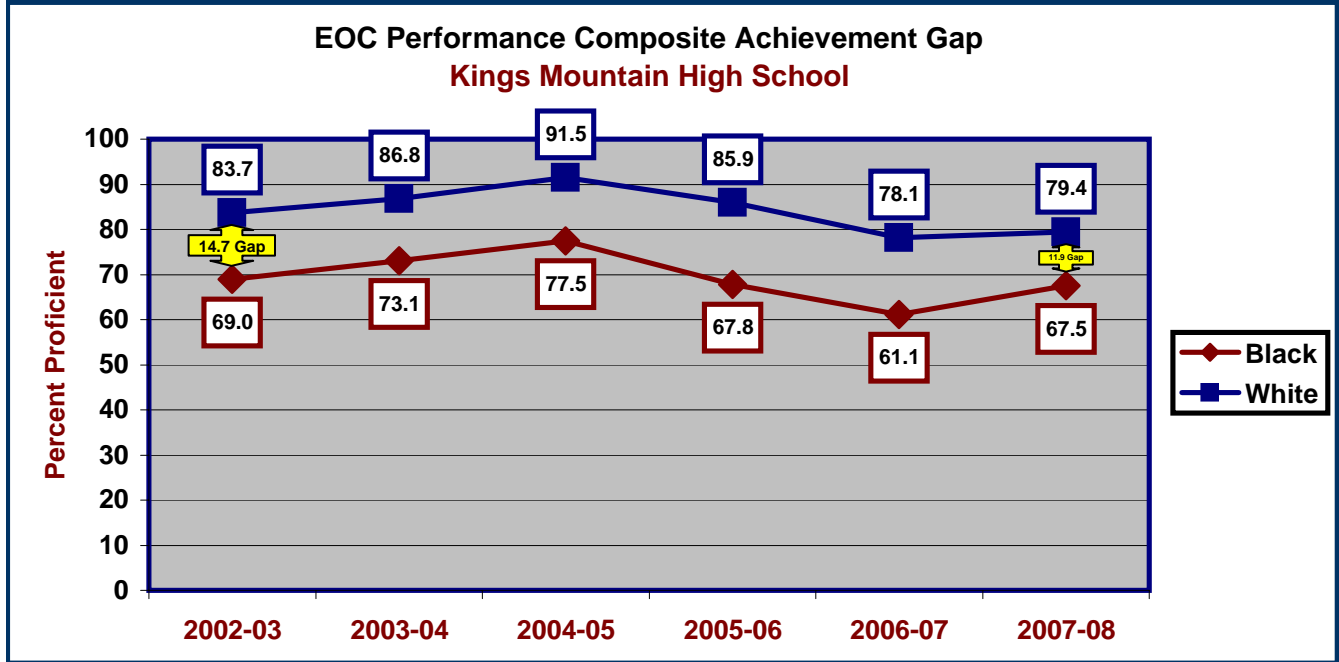


\*May contain duplicate students from Fall semester to Spring semester.

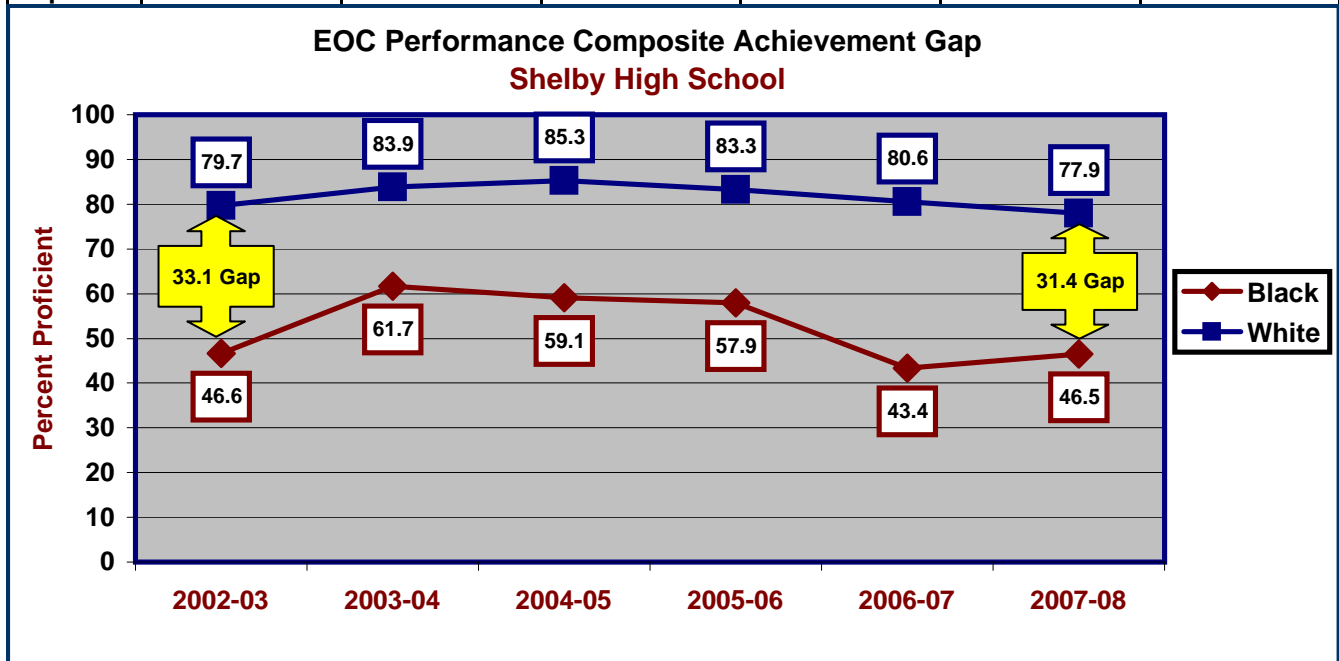
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Close the Gap Report 2007-2008**

Percent of Students meeting Proficiency (Level III or higher)  
on the EOC tests. All EOC test data were combined to determine  
the Performance Composite for each subgroup for each year.

| Kings Mountain High School |           |           |           |           |           |           |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                            | 2002-2003 | 2003-2004 | 2004-2005 | 2005-2006 | 2006-2007 | 2007-2008 |
| <b>Black</b>               | 69.0      | 73.1      | 77.5      | 67.8      | 61.1      | 67.5      |
| <b>White</b>               | 83.7      | 86.8      | 91.5      | 85.9      | 78.1      | 79.4      |
| <b>Gap</b>                 | 14.7      | 13.7      | 14.0      | 18.1      | 17.0      | 11.9      |



| Shelby High School |           |           |           |           |           |           |
|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                    | 2002-2003 | 2003-2004 | 2004-2005 | 2005-2006 | 2006-2007 | 2007-2008 |
| <b>Black</b>       | 46.6      | 61.7      | 59.1      | 57.9      | 43.4      | 46.5      |
| <b>White</b>       | 79.7      | 83.9      | 85.3      | 83.3      | 80.6      | 77.9      |
| <b>Gap</b>         | 33.1      | 22.2      | 26.2      | 25.4      | 37.2      | 31.4      |



\*May contain duplicate students from Fall semester to Spring semester.

# Participation in Higher Level High School Courses\*

| <b>Burns High School</b>   |            |       |       |       |         |              |       |       |       |         |          |       |       |       |         |              |       |       |       |         |
|--|------------|-------|-------|-------|---------|--------------|-------|-------|-------|---------|----------|-------|-------|-------|---------|--------------|-------|-------|-------|---------|
| <b>Percent of Black Students at Burns High School Grades 9-12: 22.6%</b> |            |       |       |       |         |              |       |       |       |         |          |       |       |       |         |              |       |       |       |         |
| Year   | Algebra II |       |       |       |         | Chemistry    |       |       |       |         | Geometry |       |       |       |         | Physics      |       |       |       |         |
|  | Black      | White | Other | Total | % Black | Black        | White | Other | Total | % Black | Black    | White | Other | Total | % Black | Black        | White | Other | Total | % Black |
| 2001-2002  | 26         | 130   | 0     | 156   | 16.7    | 26           | 114   | 0     | 140   | 18.6    | 45       | 160   | 5     | 210   | 21.4    | 2            | 12    | 0     | 14    | 14.3    |
| 2002-2003  | 28         | 137   | 3     | 168   | 16.7    | 21           | 111   | 3     | 135   | 15.6    | 32       | 172   | 1     | 205   | 15.6    | 1            | 18    | 0     | 19    | 5.3     |
| 2003-2004  | 36         | 140   | 5     | 181   | 19.9    | 23           | 132   | 2     | 157   | 14.6    | 42       | 163   | 4     | 209   | 20.1    | 1            | 8     | 0     | 9     | 11.1    |
| 2004-2005  | 36         | 145   | 2     | 183   | 19.7    | 25           | 121   | 4     | 150   | 16.7    | 51       | 171   | 11    | 233   | 21.9    | 2            | 16    | 0     | 18    | 11.1    |
| 2005-2006  | 34         | 162   | 10    | 206   | 16.5    | 33           | 86    | 6     | 125   | 26.4    | 61       | 174   | 6     | 241   | 25.3    | 1            | 6     | 1     | 8     | 12.5    |
| 2006-2007  | 48         | 126   | 2     | 176   | 27.3    | Field Tested |       |       |       |         | 29       | 192   | 7     | 228   | 12.7    | Field Tested |       |       |       |         |
| 2007-2008  | 28         | 112   | 5     | 145   | 19.3    | 29           | 129   | 9     | 167   | 17.4    | 48       | 175   | 12    | 235   | 20.4    | 3            | 8     | 0     | 11    | 27.3    |

| <b>Crest High School</b>   |            |       |       |       |         |              |       |       |       |         |          |       |       |       |         |              |       |       |       |         |
|--|------------|-------|-------|-------|---------|--------------|-------|-------|-------|---------|----------|-------|-------|-------|---------|--------------|-------|-------|-------|---------|
| <b>Percent of Black Students at Crest High School Grades 9-12: 23.6%</b> |            |       |       |       |         |              |       |       |       |         |          |       |       |       |         |              |       |       |       |         |
| Year   | Algebra II |       |       |       |         | Chemistry    |       |       |       |         | Geometry |       |       |       |         | Physics      |       |       |       |         |
|  | Black      | White | Other | Total | % Black | Black        | White | Other | Total | % Black | Black    | White | Other | Total | % Black | Black        | White | Other | Total | % Black |
| 2001-2002  | 27         | 184   | 1     | 212   | 12.7    | 25           | 147   | 1     | 173   | 14.5    | 39       | 200   | 3     | 242   | 16.1    | 4            | 19    | 0     | 23    | 17.4    |
| 2002-2003  | 40         | 160   | 4     | 204   | 19.6    | 52           | 183   | 1     | 236   | 22.0    | 43       | 215   | 6     | 264   | 16.3    | 1            | 9     | 0     | 10    | 10.0    |
| 2003-2004  | 51         | 153   | 6     | 210   | 24.3    | 29           | 172   | 3     | 204   | 14.2    | 56       | 214   | 4     | 274   | 20.4    | 0            | 23    | 1     | 24    | 0.0     |
| 2004-2005  | 48         | 195   | 16    | 259   | 18.5    | 38           | 174   | 7     | 219   | 17.4    | 78       | 216   | 10    | 304   | 25.7    | 1            | 11    | 0     | 12    | 8.3     |
| 2005-2006  | 57         | 177   | 8     | 242   | 23.6    | 37           | 130   | 3     | 170   | 21.8    | 60       | 183   | 10    | 253   | 23.7    | 2            | 32    | 0     | 34    | 5.9     |
| 2006-2007  | 58         | 171   | 9     | 238   | 24.4    | Field Tested |       |       |       |         | 61       | 195   | 11    | 267   | 22.8    | Field Tested |       |       |       |         |
| 2007-2008  | 58         | 157   | 12    | 227   | 25.6    | 33           | 136   | 3     | 172   | 19.2    | 60       | 206   | 7     | 273   | 22.0    | 3            | 12    | 1     | 16    | 18.8    |

\*May contain duplicate students from Fall semester to Spring semester.

## Participation in Higher Level High School Courses\*

### Kings Mtn. High School

**Percent of Black Students at Kings Mtn. High School Grades 9-12: 22.5%**

| Year      | Algebra II |       |       |       |         | Chemistry    |       |       |       |         | Geometry |       |       |       |         | Physics      |       |       |       |         |
|-----------|------------|-------|-------|-------|---------|--------------|-------|-------|-------|---------|----------|-------|-------|-------|---------|--------------|-------|-------|-------|---------|
|           | Black      | White | Other | Total | % Black | Black        | White | Other | Total | % Black | Black    | White | Other | Total | % Black | Black        | White | Other | Total | % Black |
| 2001-2002 | 45         | 118   | 8     | 171   | 26.3    | 21           | 46    | 4     | 71    | 29.6    | 51       | 145   | 18    | 214   | 23.8    | 6            | 35    | 4     | 45    | 13.3    |
| 2002-2003 | 40         | 122   | 11    | 173   | 23.1    | 30           | 82    | 5     | 117   | 25.6    | 91       | 224   | 27    | 342   | 26.6    | 2            | 16    | 2     | 20    | 10.0    |
| 2003-2004 | 58         | 185   | 18    | 261   | 22.2    | 41           | 150   | 15    | 206   | 19.9    | 52       | 189   | 14    | 255   | 20.4    | 3            | 11    | 1     | 15    | 20.0    |
| 2004-2005 | 43         | 171   | 13    | 227   | 18.9    | 31           | 132   | 12    | 175   | 17.7    | 49       | 186   | 19    | 254   | 19.3    | 1            | 8     | 1     | 10    | 10.0    |
| 2005-2006 | 36         | 160   | 15    | 211   | 17.1    | 37           | 165   | 11    | 213   | 17.4    | 43       | 198   | 18    | 259   | 16.6    | 3            | 16    | 4     | 23    | 13.0    |
| 2006-2007 | 38         | 168   | 15    | 221   | 17.2    | Field Tested |       |       |       |         | 54       | 231   | 23    | 308   | 17.5    | Field Tested |       |       |       |         |
| 2007-2008 | 52         | 198   | 23    | 273   | 19.0    | 36           | 147   | 20    | 203   | 17.7    | 55       | 178   | 14    | 247   | 22.3    | 0            | 4     | 2     | 6     | 0.0     |

### Shelby High School

**Percent of Black Students at Shelby High School Grades 9-12: 51.2%**

| Year      | Algebra II |       |       |       |         | Chemistry    |       |       |       |         | Geometry |       |       |       |         | Physics                       |       |       |       |         |
|-----------|------------|-------|-------|-------|---------|--------------|-------|-------|-------|---------|----------|-------|-------|-------|---------|-------------------------------|-------|-------|-------|---------|
|           | Black      | White | Other | Total | % Black | Black        | White | Other | Total | % Black | Black    | White | Other | Total | % Black | Black                         | White | Other | Total | % Black |
| 2001-2002 | 31         | 66    | 1     | 98    | 31.6    | 36           | 64    | 2     | 102   | 35.3    | 52       | 81    | 3     | 136   | 38.2    | 3                             | 16    | 2     | 21    | 14.3    |
| 2002-2003 | 46         | 77    | 3     | 126   | 36.5    | 69           | 94    | 4     | 167   | 41.3    | 47       | 75    | 3     | 125   | 37.6    | 1                             | 22    | 1     | 24    | 4.2     |
| 2003-2004 | 50         | 81    | 6     | 137   | 36.5    | 30           | 71    | 5     | 106   | 28.3    | 56       | 58    | 5     | 119   | 47.1    | 1                             | 15    | 0     | 16    | 6.3     |
| 2004-2005 | 52         | 78    | 4     | 134   | 38.8    | 31           | 52    | 3     | 86    | 36.0    | 57       | 65    | 2     | 124   | 46.0    | Did not give Physics in 04-05 |       |       |       |         |
| 2005-2006 | 60         | 67    | 4     | 131   | 45.8    | 32           | 71    | 1     | 104   | 30.8    | 70       | 79    | 5     | 154   | 45.5    | 0                             | 1     | 0     | 1     | 0       |
| 2006-2007 | 62         | 83    | 7     | 152   | 40.8    | Field Tested |       |       |       |         | 99       | 117   | 13    | 229   | 43.2    | Field Tested                  |       |       |       |         |
| 2007-2008 | 91         | 120   | 14    | 225   | 40.4    | 64           | 96    | 11    | 171   | 37.4    | 66       | 94    | 10    | 170   | 38.8    | Did not give Physics in 07-08 |       |       |       |         |

\*May contain duplicate students from Fall semester to Spring semester.

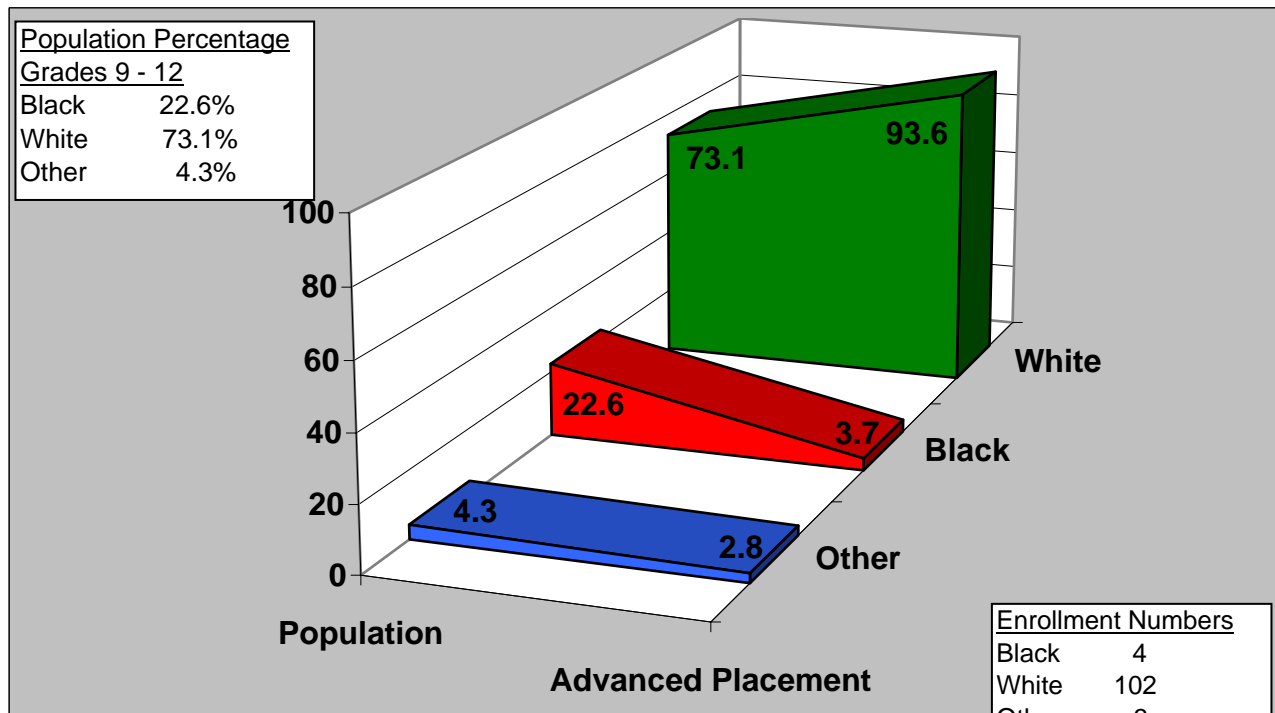
## \*ADVANCED PLACEMENT DUPLICATED TESTED

Close the Gap Report  
2007-2008 School Year

### Burns High School

| AP COURSES            | Black    | White      | Other    | Total      |
|-----------------------|----------|------------|----------|------------|
| Biology               | 1        | 8          | 0        | 9          |
| Calculus AB           | 0        | 20         | 1        | 21         |
| English III           | 1        | 22         | 1        | 24         |
| English IV            | 1        | 20         | 1        | 22         |
| European History      | 0        | 2          | 0        | 2          |
| Government & Politics | 1        | 11         | 0        | 12         |
| Probability & Statics | 0        | 5          | 0        | 5          |
| US History            | 0        | 14         | 0        | 14         |
| <b>Total</b>          | <b>4</b> | <b>102</b> | <b>3</b> | <b>109</b> |

\* When a student is enrolled in more than one AP course, the student will be counted as a member in each course taken.



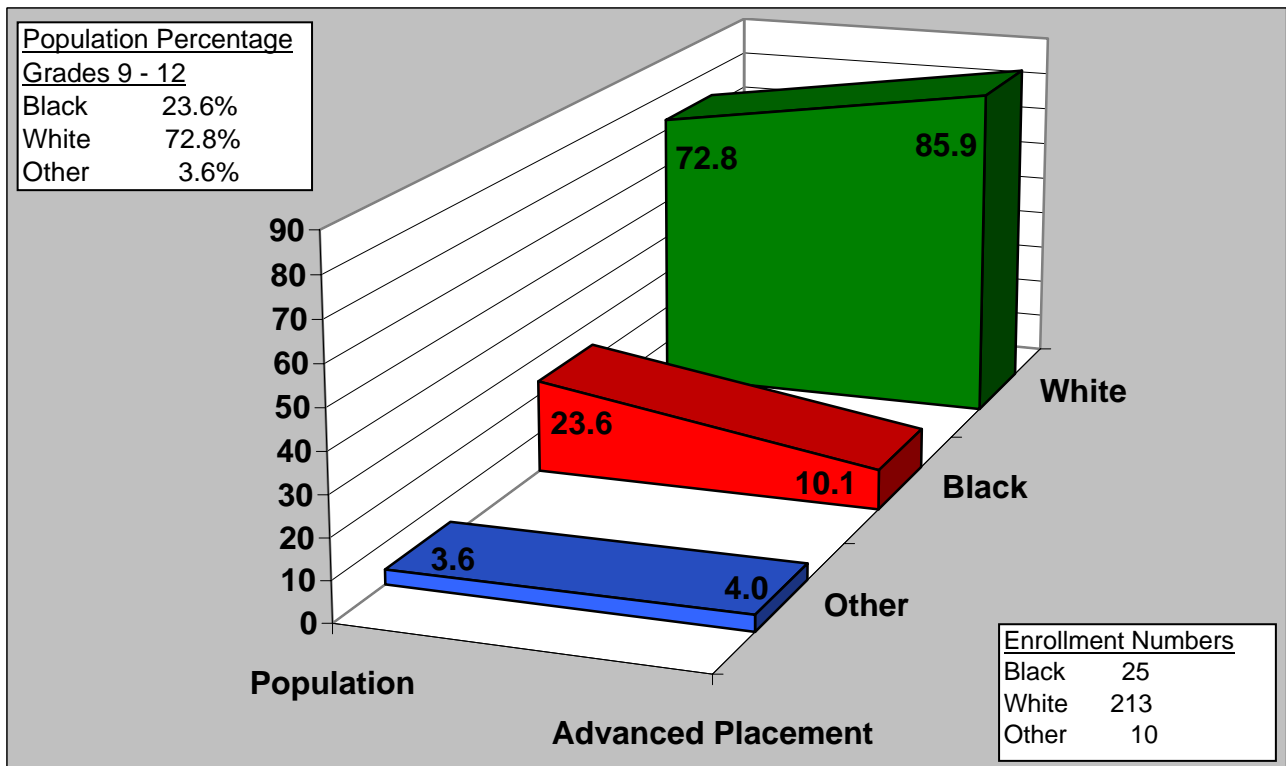
**\*ADVANCED PLACEMENT DUPLICATED TESTED**

**Close the Gap Report  
2007-2008 School Year**

**Crest High School**

| AP COURSES               | Black     | White      | Other     | Total      |
|--------------------------|-----------|------------|-----------|------------|
| Biology                  | 1         | 8          | 0         | 9          |
| Calculus AB              | 3         | 42         | 0         | 45         |
| Calculus BC              | 0         | 9          | 0         | 9          |
| Chemistry                | 0         | 6          | 0         | 6          |
| English III              | 2         | 40         | 1         | 43         |
| English IV               | 1         | 9          | 0         | 10         |
| European History         | 0         | 7          | 0         | 7          |
| Government & Politics    | 1         | 7          | 2         | 10         |
| Latin IV                 | 0         | 4          | 0         | 4          |
| Music Theory             | 1         | 1          | 0         | 2          |
| Probability & Statistics | 5         | 8          | 1         | 14         |
| Psychology               | 9         | 46         | 2         | 57         |
| Spanish V                | 0         | 3          | 4         | 7          |
| Studio Art               | 0         | 4          | 0         | 4          |
| US History               | 2         | 19         | 0         | 21         |
| <b>Total</b>             | <b>25</b> | <b>213</b> | <b>10</b> | <b>248</b> |

\* When a student is enrolled in more than one AP course, the student will be counted as a member in each course taken.



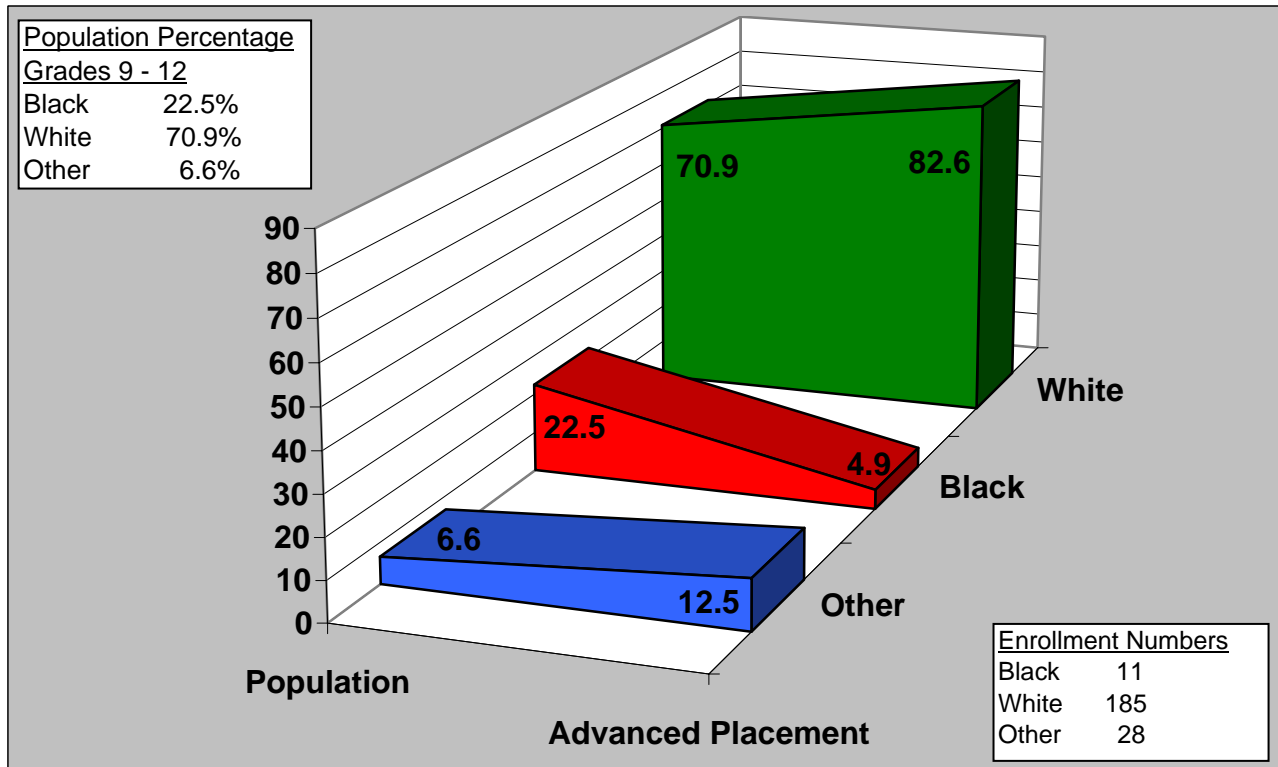
**\*ADVANCED PLACEMENT DUPLICATED TESTED**

**Close the Gap Report  
2007-2008 School Year**

**Kings Mountain High School**

| <b>AP COURSES</b>        | <b>Black</b> | <b>White</b> | <b>Other</b> | <b>Total</b> |
|--------------------------|--------------|--------------|--------------|--------------|
| Biology                  | 0            | 12           | 2            | 14           |
| Calculus AB              | 0            | 11           | 2            | 13           |
| Chemistry                | 0            | 8            | 2            | 10           |
| English III              | 2            | 56           | 8            | 66           |
| English IV               | 3            | 24           | 2            | 29           |
| Environmental Science    | 0            | 12           | 1            | 13           |
| European History         | 4            | 17           | 3            | 24           |
| Government & Politics    | 0            | 10           | 0            | 10           |
| Probability & Statistics | 1            | 9            | 3            | 13           |
| U S History              | 1            | 26           | 5            | 32           |
| <b>Total</b>             | <b>11</b>    | <b>185</b>   | <b>28</b>    | <b>224</b>   |

\* When a student is enrolled in more than one AP course, the student will be counted as a member in each course taken.



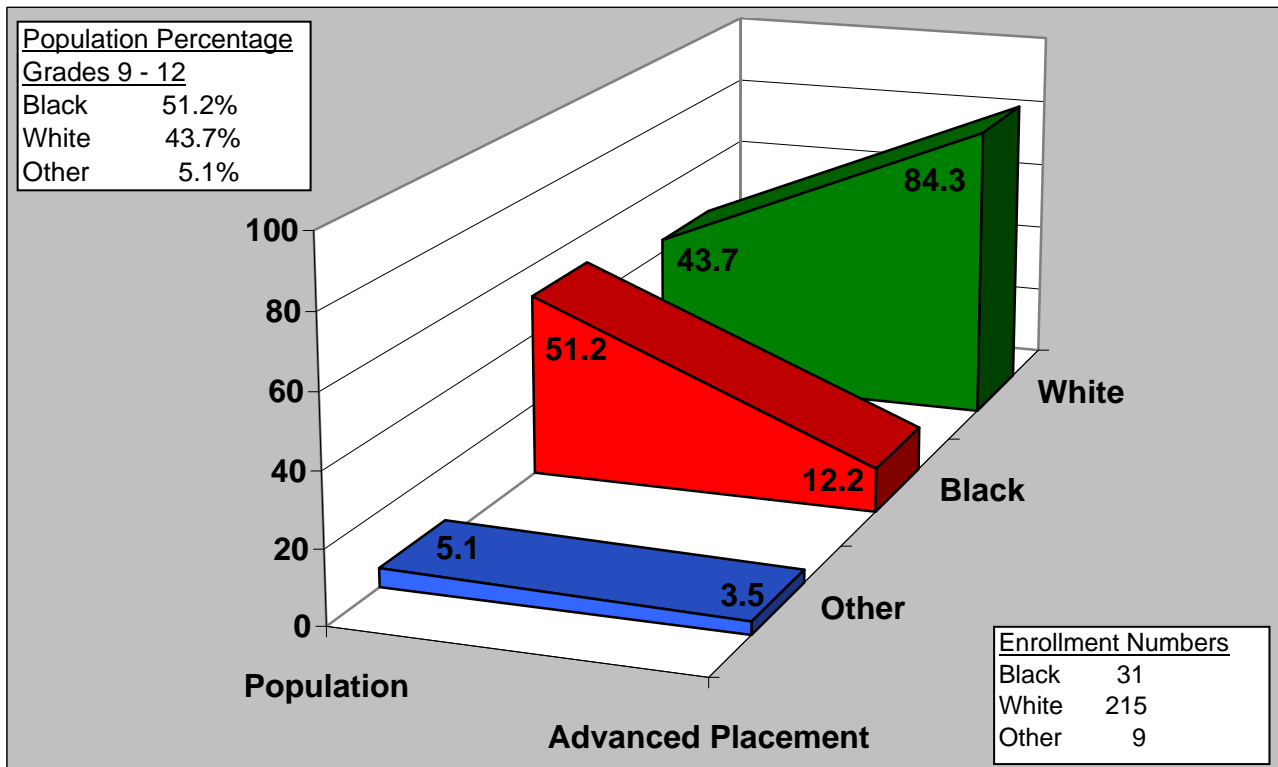
**\*ADVANCED PLACEMENT DUPLICATED TESTED**

**Close the Gap Report  
2007-2008 School Year**

**Shelby High School**

| AP COURSES               | Black     | White      | Other    | Total      |
|--------------------------|-----------|------------|----------|------------|
| Art History              | 0         | 1          | 0        | 1          |
| Biology                  | 0         | 3          | 0        | 3          |
| Calculus AB              | 5         | 14         | 0        | 19         |
| Calculus BC              | 0         | 8          | 0        | 8          |
| Computer Science         | 0         | 1          | 0        | 1          |
| English III              | 6         | 38         | 3        | 47         |
| English IV               | 4         | 32         | 0        | 36         |
| European History         | 2         | 12         | 1        | 15         |
| French                   | 0         | 5          | 0        | 5          |
| Government & Politics    | 0         | 3          | 0        | 3          |
| Latin IV                 | 0         | 7          | 0        | 7          |
| Music                    | 0         | 5          | 0        | 5          |
| Probability & Statistics | 1         | 12         | 0        | 13         |
| Psychology               | 3         | 18         | 1        | 22         |
| Spanish                  | 0         | 5          | 1        | 6          |
| Studio Drawing           | 0         | 4          | 0        | 4          |
| US History               | 10        | 47         | 3        | 60         |
| <b>Total</b>             | <b>31</b> | <b>215</b> | <b>9</b> | <b>255</b> |

\* When a student is enrolled in more than one AP course, the student will be counted as a member in each course taken.

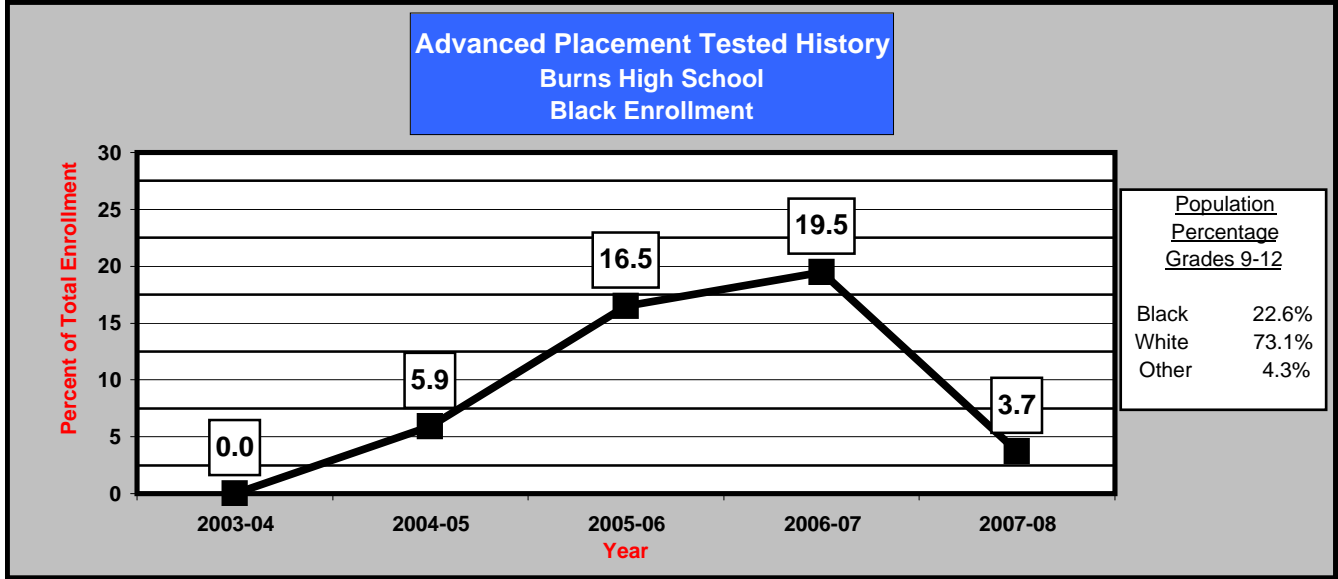


**\*ADVANCED PLACEMENT DUPLICATED TESTED HISTORY**

**Close the Gap Report**

*a look at the five year history* Burns High School

|         | Black  |         | White  |         | Other  |         | Total |
|---------|--------|---------|--------|---------|--------|---------|-------|
|         | Number | Percent | Number | Percent | Number | Percent |       |
| 2003-04 | 0      | 0.0     | 38     | 97.4    | 1      | 2.6     | 39    |
| 2004-05 | 7      | 5.9     | 110    | 92.4    | 2      | 1.7     | 119   |
| 2005-06 | 20     | 16.5    | 100    | 82.7    | 1      | 0.8     | 121   |
| 2006-07 | 16     | 19.5    | 63     | 76.8    | 3      | 3.7     | 82    |
| 2007-08 | 4      | 3.7     | 102    | 93.6    | 3      | 2.8     | 109   |

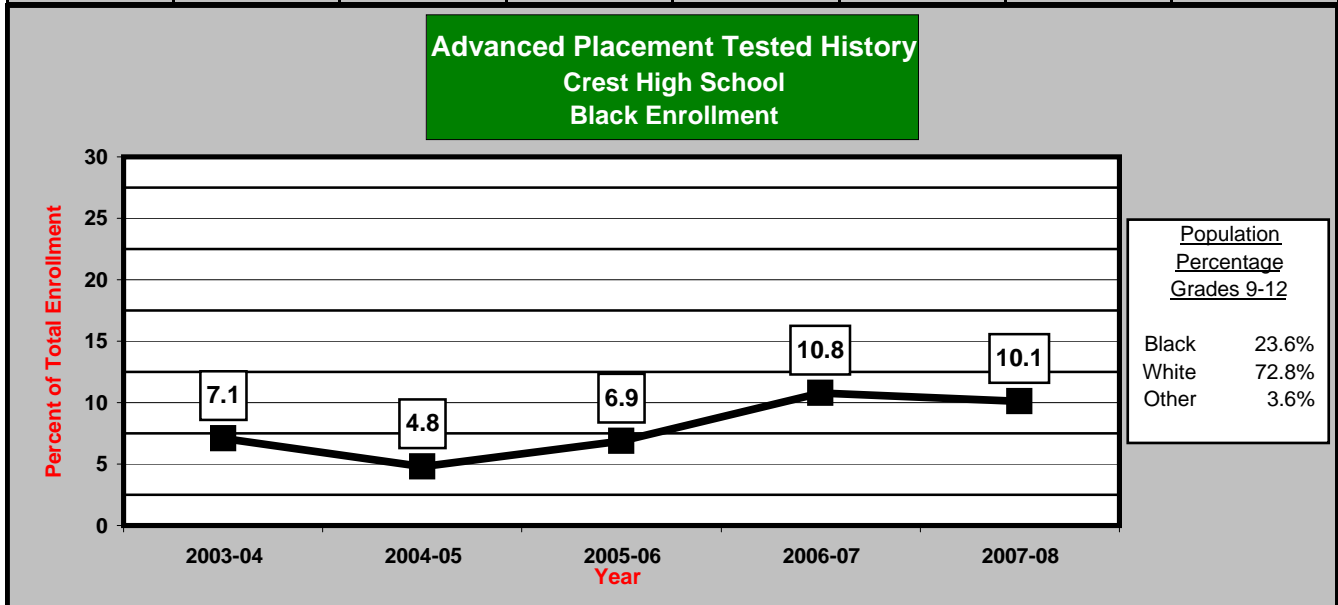


**\*ADVANCED PLACEMENT DUPLICATED TESTED HISTORY**

**Close the Gap Report**

*a look at the five year history* Crest High School

|         | Black  |         | White  |         | Other  |         | Total |
|---------|--------|---------|--------|---------|--------|---------|-------|
|         | Number | Percent | Number | Percent | Number | Percent |       |
| 2003-04 | 11     | 7.1     | 138    | 89.0    | 6      | 3.9     | 155   |
| 2004-05 | 13     | 4.8     | 255    | 93.7    | 4      | 1.5     | 272   |
| 2005-06 | 17     | 6.9     | 221    | 89.8    | 8      | 3.3     | 246   |
| 2006-07 | 30     | 10.8    | 237    | 84.9    | 12     | 4.3     | 279   |
| 2007-08 | 25     | 10.1    | 213    | 85.9    | 10     | 4.0     | 248   |



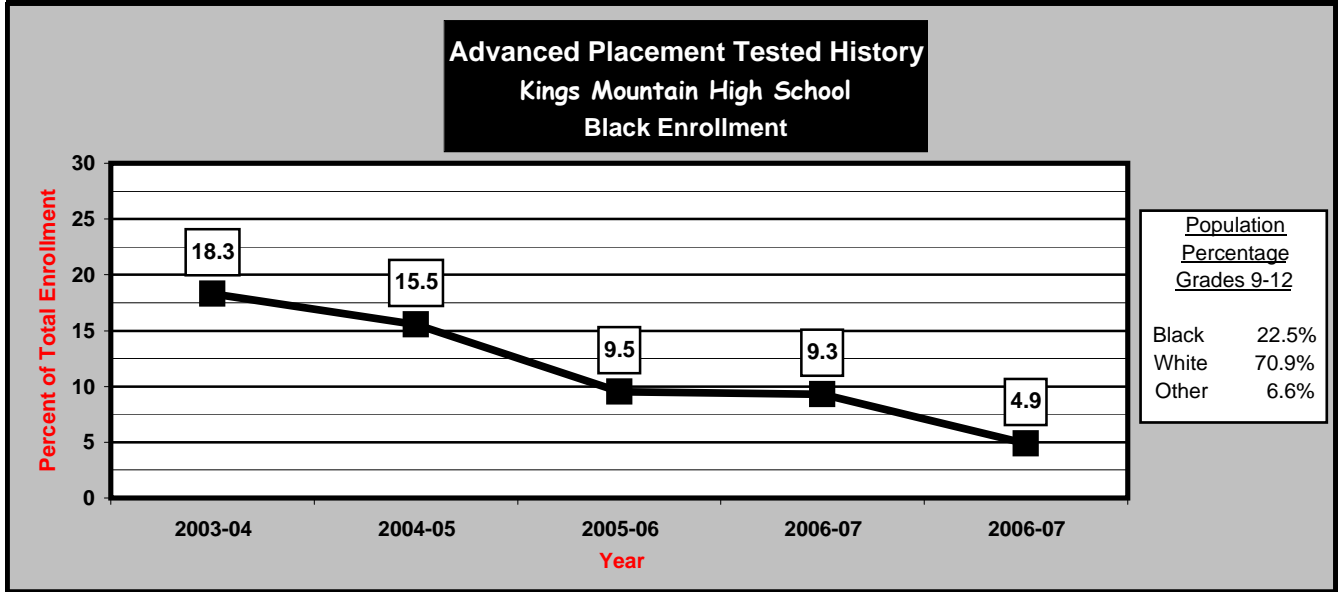
\* When a student is enrolled in more than one AP course, the student will be counted as a member in each course taken.

**\*ADVANCED PLACEMENT DUPLICATED TESTED HISTORY**

**Close the Gap Report**

*a look at the five year history Kings Mountain High School*

|         | Black  |         | White  |         | Other  |         | Total |
|---------|--------|---------|--------|---------|--------|---------|-------|
|         | Number | Percent | Number | Percent | Number | Percent |       |
| 2003-04 | 26     | 18.3    | 109    | 76.7    | 7      | 5.0     | 142   |
| 2004-05 | 25     | 15.5    | 126    | 78.3    | 10     | 6.2     | 161   |
| 2005-06 | 25     | 9.5     | 219    | 83.3    | 19     | 7.2     | 263   |
| 2006-07 | 19     | 9.3     | 169    | 82.9    | 16     | 7.9     | 204   |
| 2006-07 | 11     | 4.9     | 185    | 82.6    | 28     | 12.5    | 224   |

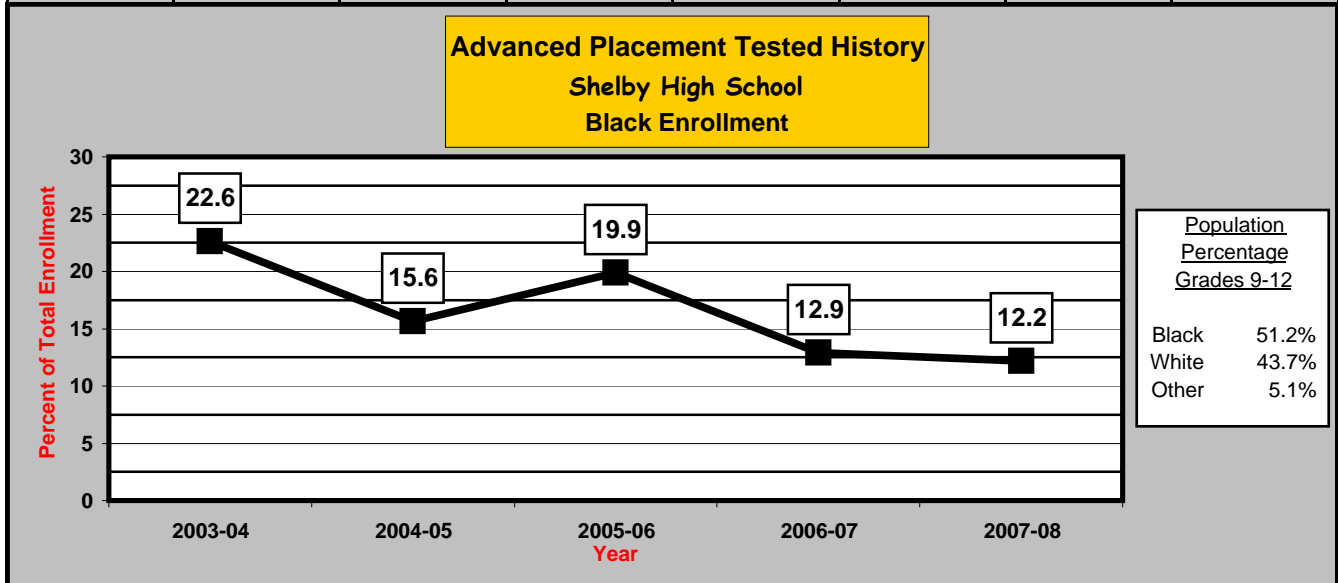


**\*ADVANCED PLACEMENT DUPLICATED TESTED HISTORY**

**Close the Gap Report**

*a look at the five year history Shelby High School*

|         | Black  |         | White  |         | Other  |         | Total |
|---------|--------|---------|--------|---------|--------|---------|-------|
|         | Number | Percent | Number | Percent | Number | Percent |       |
| 2003-04 | 63     | 22.6    | 203    | 72.7    | 13     | 4.7     | 279   |
| 2004-05 | 43     | 15.6    | 213    | 77.5    | 19     | 6.9     | 275   |
| 2005-06 | 72     | 19.9    | 267    | 73.8    | 23     | 6.3     | 362   |
| 2006-07 | 38     | 12.9    | 252    | 85.7    | 4      | 1.4     | 294   |
| 2007-08 | 31     | 12.2    | 215    | 84.3    | 9      | 3.5     | 255   |



\* When a student is enrolled in more than one AP course, the student will be counted as a member in each course taken.

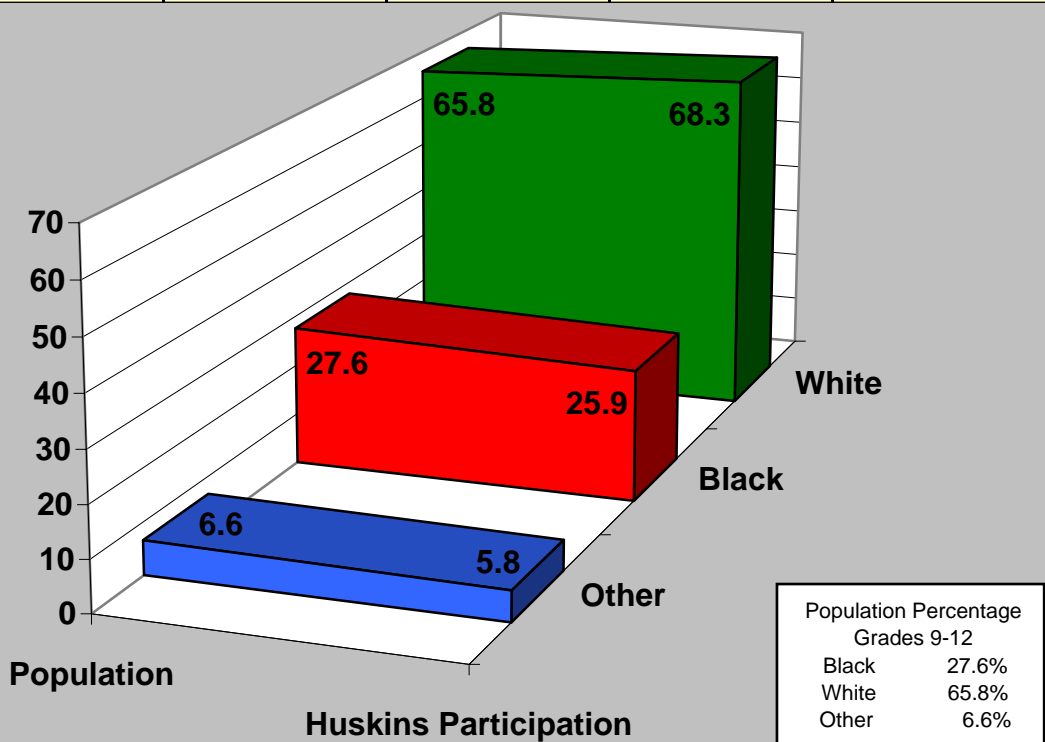
# Huskins Bill Head Count

For Academic Year 2007-2008

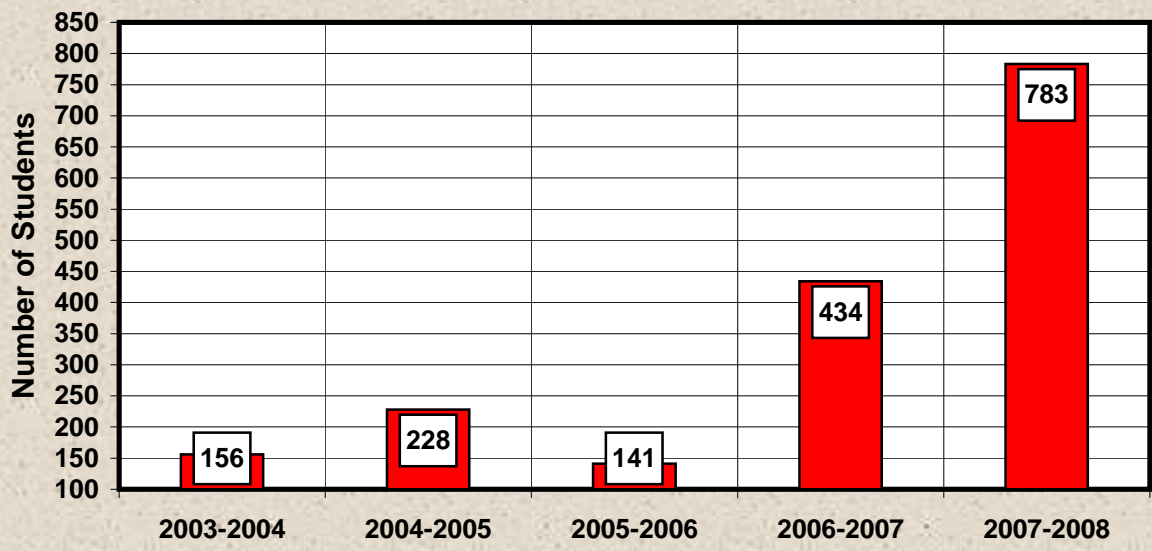
Cleveland Community College

Cleveland County Schools

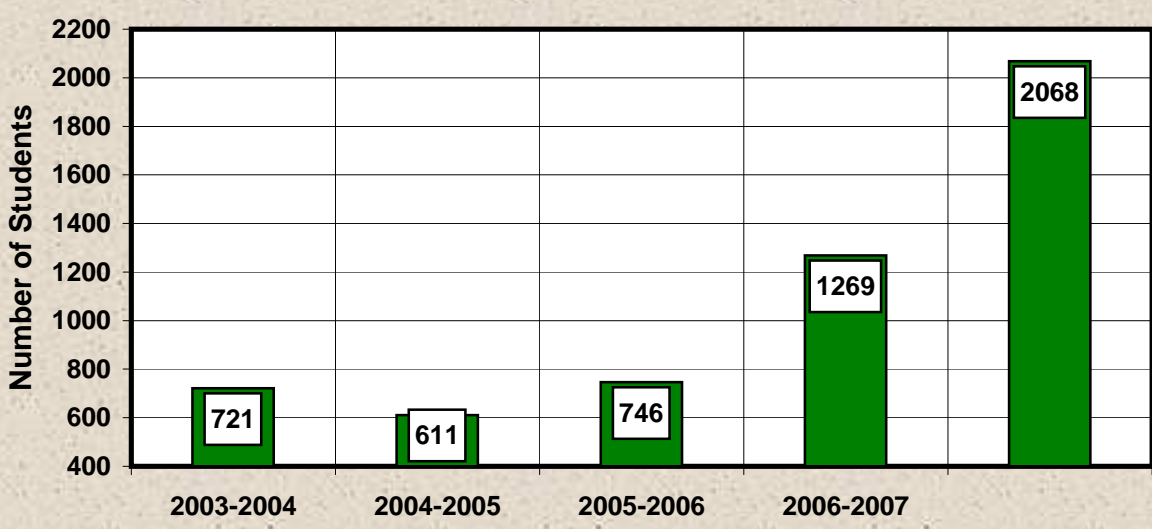
| Department/Course of Study       | Black      | White       | Other      | Total       |
|----------------------------------|------------|-------------|------------|-------------|
| Accounting/Business              | 12         | 7           | 2          | 21          |
| Art                              | 2          | 7           | 0          | 9           |
| Autobody                         | 1          | 5           | 0          | 6           |
| Biology                          | 2          | 11          | 0          | 13          |
| Biotechnology                    | 8          | 19          | 1          | 28          |
| Childcare                        | 232        | 249         | 19         | 500         |
| Cosmotology                      | 30         | 60          | 4          | 94          |
| Criminal Justice                 | 42         | 41          | 4          | 87          |
| Drafting                         | 2          | 27          | 0          | 29          |
| English/Public Speaking          | 44         | 50          | 13         | 107         |
| Fire Technology                  | 0          | 58          | 0          | 58          |
| History                          | 92         | 257         | 34         | 383         |
| Humanities                       | 0          | 2           | 0          | 2           |
| Industrial and Political Science | 0          | 16          | 0          | 16          |
| Information Systems/Networking   | 24         | 110         | 0          | 134         |
| Mathematics                      | 22         | 182         | 8          | 212         |
| Psychology                       | 167        | 457         | 51         | 675         |
| Religion                         | 28         | 180         | 16         | 224         |
| Music/P.E./Health                | 8          | 30          | 5          | 43          |
| Sign Language                    | 21         | 175         | 10         | 206         |
| Sociology                        | 18         | 39          | 5          | 62          |
| Spanish                          | 2          | 0           | 0          | 2           |
| Success and Study Skills         | 24         | 60          | 3          | 87          |
| Welding                          | 2          | 26          | 2          | 30          |
| <b>2007-2008 TOTAL</b>           | <b>783</b> | <b>2068</b> | <b>177</b> | <b>3028</b> |



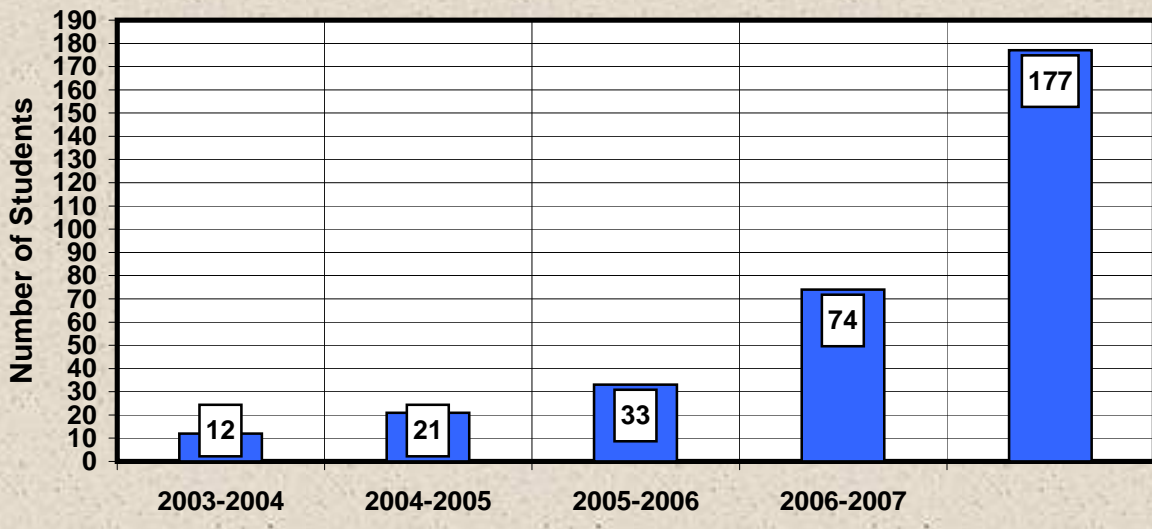
### Huskins Bill Black Participation History



### Huskins Bill White Participation History



### Huskins Bill Other Participation History



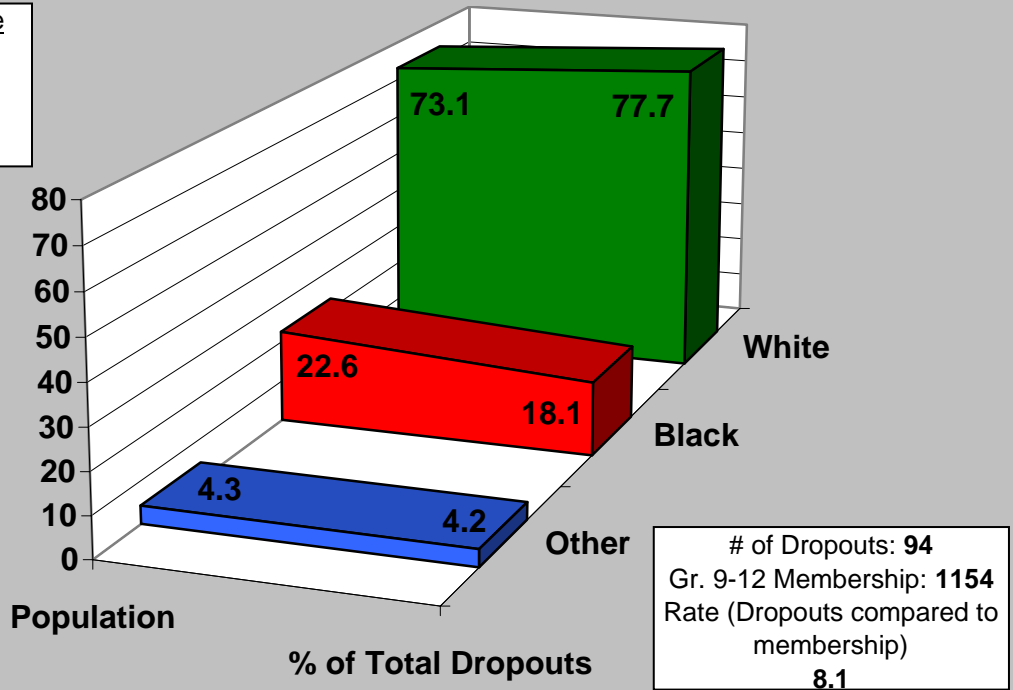
**\*DUPLICATED DROPOUTS: 2006-2007 School Year**  
**Close the Gap Report**  
**Burns High School Grades 9-12**

| Number of Duplicated Dropouts |               |                     |               |                     |               |                     |               |                     |
|-------------------------------|---------------|---------------------|---------------|---------------------|---------------|---------------------|---------------|---------------------|
| School                        | Black         |                     | White         |                     | Other         |                     | Total         |                     |
|                               | # of dropouts | % of Total dropouts | # of dropouts | % of Total dropouts | # of dropouts | % of Total dropouts | # of dropouts | % of Total dropouts |
| <b>Burns High</b>             | 17            | 18.1                | 73            | 77.7                | 4             | 4.2                 | 94            | 100.0               |

**Population Percentage**

**Grades 9 - 12**

|       |       |
|-------|-------|
| Black | 22.6% |
| White | 73.1% |
| Other | 4.3%  |

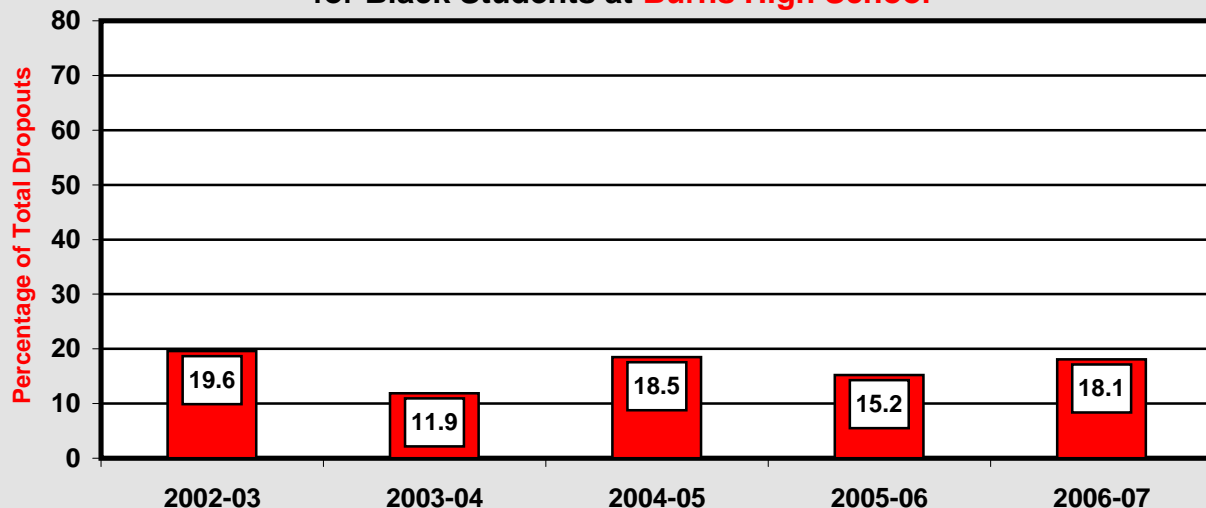


**History Data**

|                | Black | White | Other | Total |
|----------------|-------|-------|-------|-------|
| <b>2002-03</b> | 19.6  | 78.3  | 2.1   | 100.0 |
| <b>2003-04</b> | 11.9  | 81.3  | 6.8   | 100.0 |
| <b>2004-05</b> | 18.5  | 75.9  | 5.6   | 100.0 |
| <b>2005-06</b> | 15.2  | 78.5  | 6.3   | 100.0 |
| <b>2006-07</b> | 18.1  | 77.7  | 4.2   | 100.0 |

**DUPLICATED DROPOUT HISTORY**

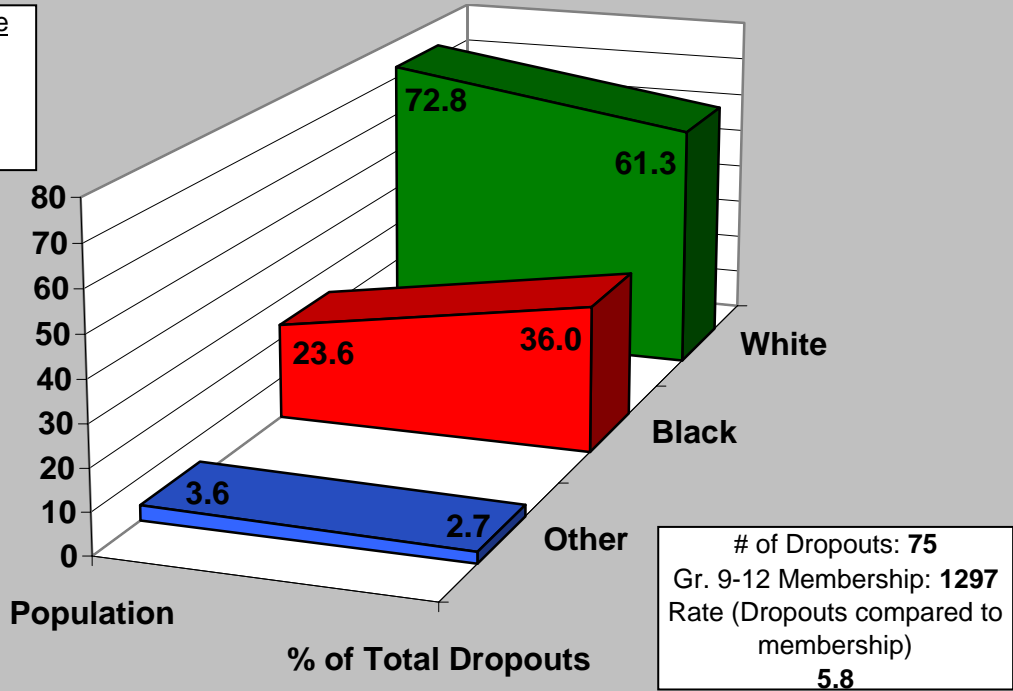
for Black Students at **Burns High School**



**\*DUPLICATED DROPOUTS: 2006-2007 School Year**  
**Close the Gap Report**  
**Crest High School Grades 9-12**

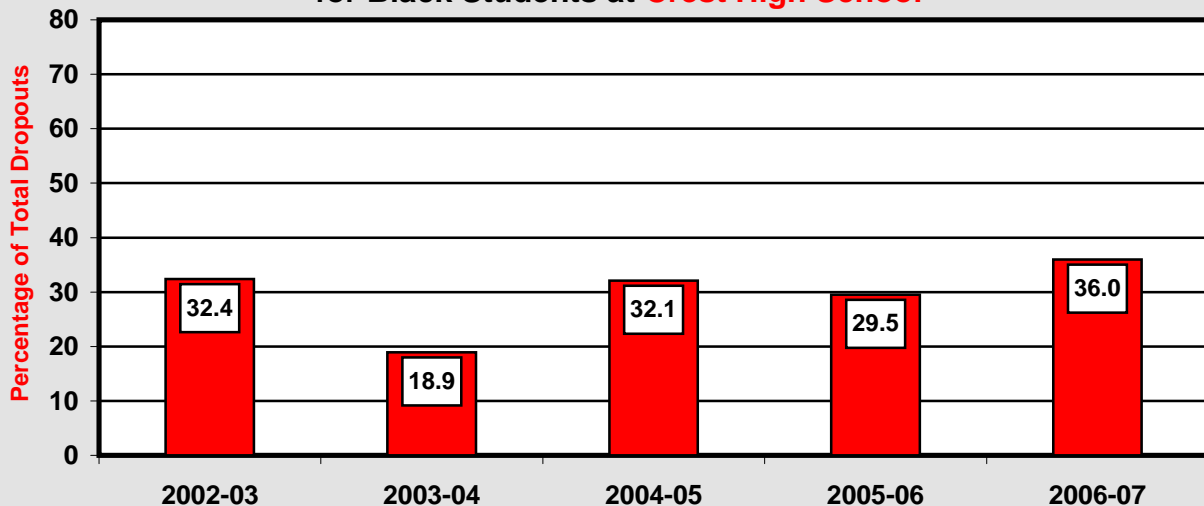
| Number of Duplicated Dropouts |               |                     |               |                     |               |                     |               |                     |
|-------------------------------|---------------|---------------------|---------------|---------------------|---------------|---------------------|---------------|---------------------|
| School                        | Black         |                     | White         |                     | Other         |                     | Total         |                     |
|                               | # of dropouts | % of Total dropouts | # of dropouts | % of Total dropouts | # of dropouts | % of Total dropouts | # of dropouts | % of Total dropouts |
| Crest High                    | 27            | 36.0                | 46            | 61.3                | 2             | 2.7                 | 75            | 100.0               |

| Population Percentage<br>Grades 9 - 12 |       |
|--|-------|
| Black                                  | 23.6% |
| White                                  | 72.8% |
| Other                                  | 3.6%  |



| History Data |       |       |       |       |
|--------------|-------|-------|-------|-------|
|              | Black | White | Other | Total |
| 2002-03      | 32.4  | 67.6  | 0.0   | 100.0 |
| 2003-04      | 18.9  | 77.3  | 3.8   | 100.0 |
| 2004-05      | 32.1  | 65.4  | 2.6   | 100.0 |
| 2005-06      | 29.5  | 69.2  | 1.3   | 100.0 |
| 2006-07      | 36.0  | 61.3  | 2.7   | 100.0 |

**DUPLICATED DROPOUT HISTORY**  
**for Black Students at Crest High School**



# \*DUPLICATED DROPOUTS: 2006-2007 School Year

## Close the Gap Report

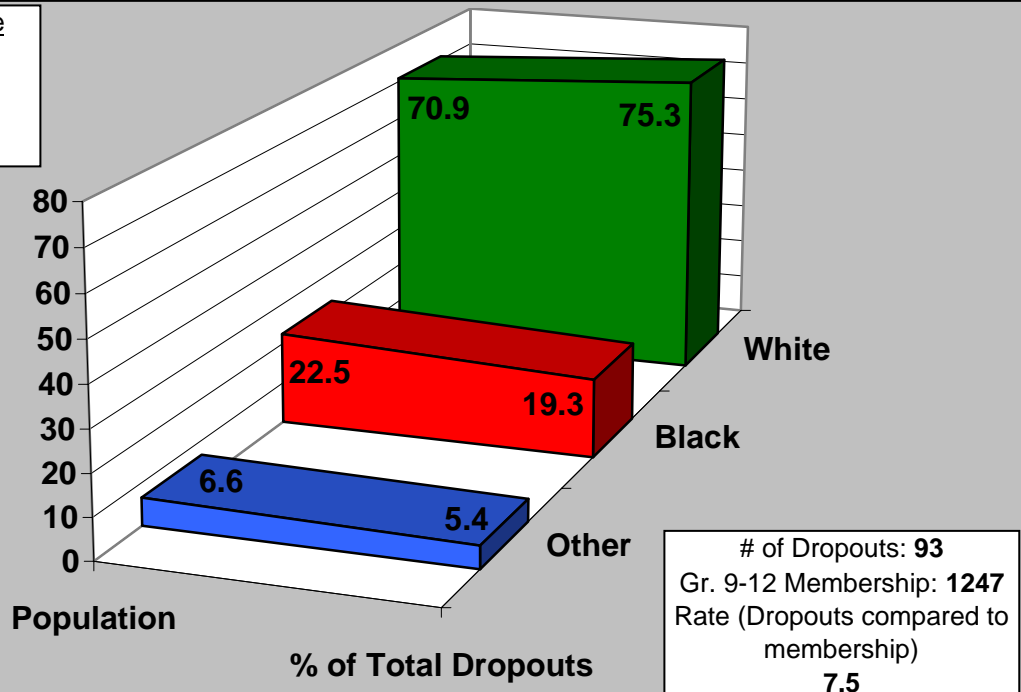
### Kings Mountain High School Grades 9-12

| Number of Duplicated Dropouts |               |                     |               |                     |               |                     |               |                     |
|-------------------------------|---------------|---------------------|---------------|---------------------|---------------|---------------------|---------------|---------------------|
| School                        | Black         |                     | White         |                     | Other         |                     | Total         |                     |
|                               | # of dropouts | % of Total dropouts | # of dropouts | % of Total dropouts | # of dropouts | % of Total dropouts | # of dropouts | % of Total dropouts |
| Kings Mtn. High               | 18            | 19.3                | 70            | 75.3                | 5             | 5.4                 | 93            | 100.0               |

#### Population Percentage

##### Grades 9 - 12

|       |       |
|-------|-------|
| Black | 22.5% |
| White | 70.9% |
| Other | 6.6%  |

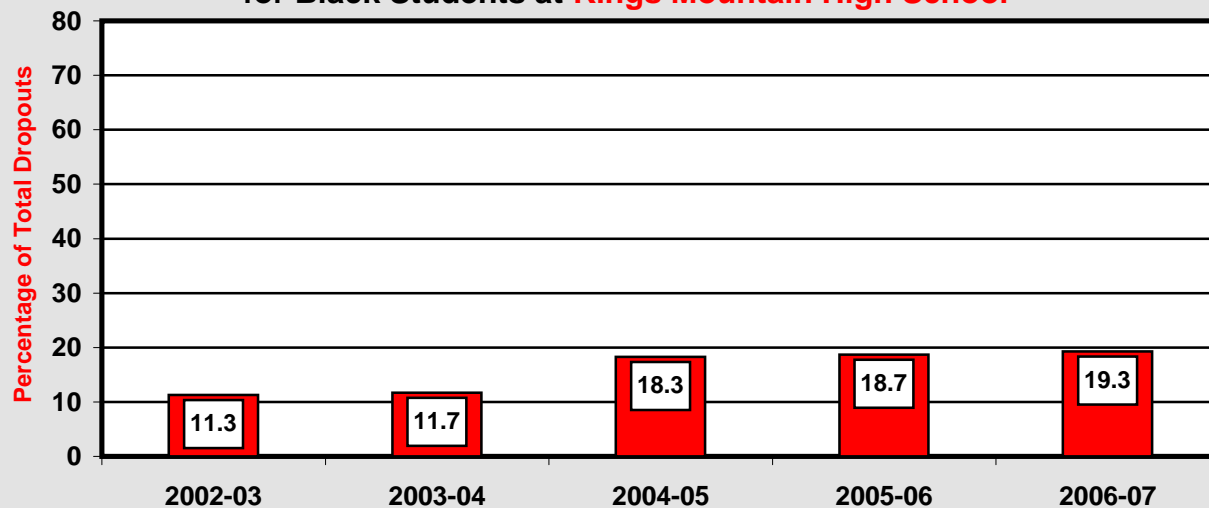


#### History Data

|         | Black | White | Other | Total |
|---------|-------|-------|-------|-------|
| 2002-03 | 11.3  | 80.3  | 8.4   | 100.0 |
| 2003-04 | 11.7  | 83.3  | 5.0   | 100.0 |
| 2004-05 | 18.3  | 79.3  | 2.3   | 100.0 |
| 2005-06 | 18.7  | 77.2  | 4.1   | 100.0 |
| 2006-07 | 19.3  | 75.3  | 5.4   | 100.0 |

### DUPLICATED DROPOUT HISTORY

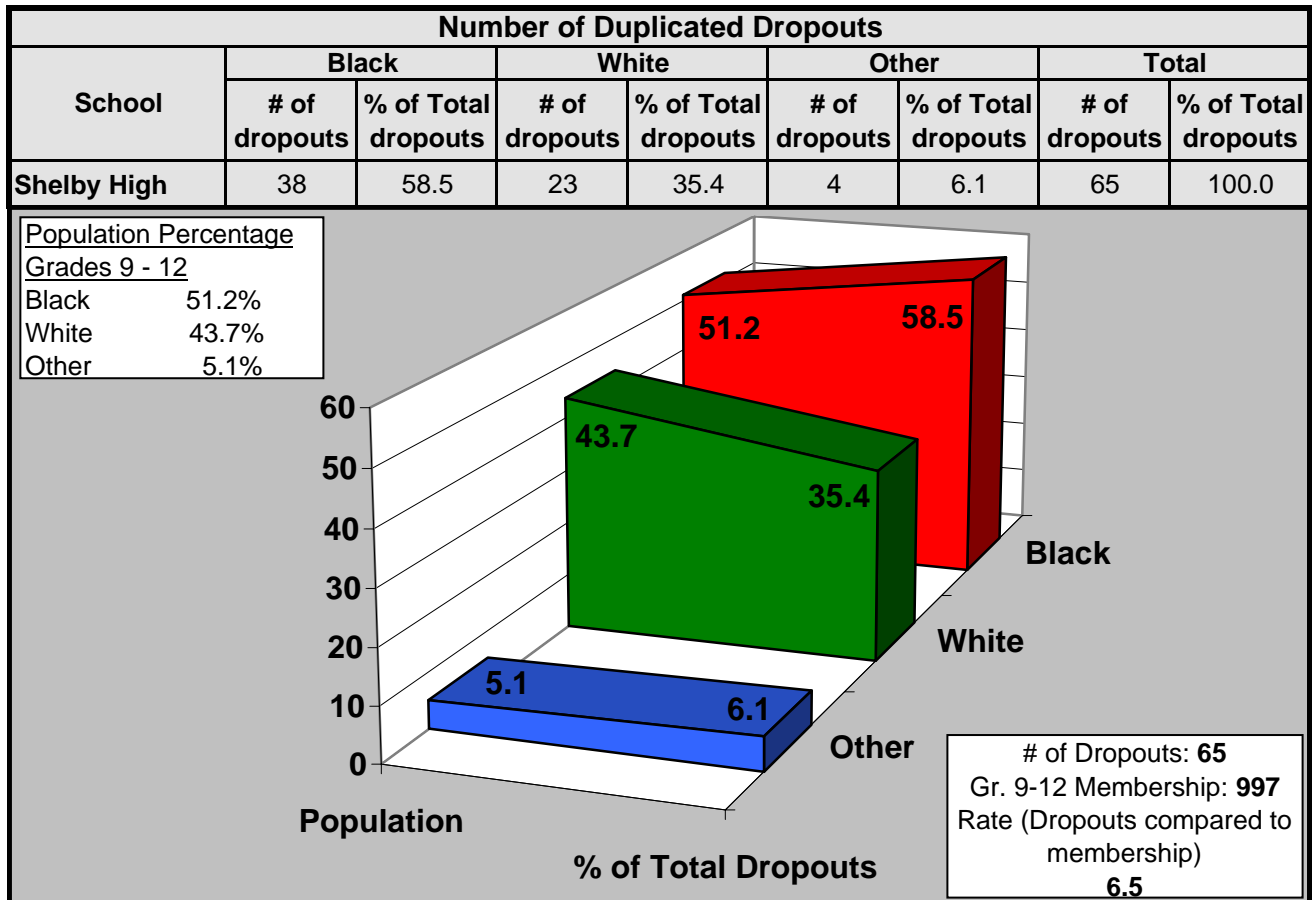
#### for Black Students at Kings Mountain High School



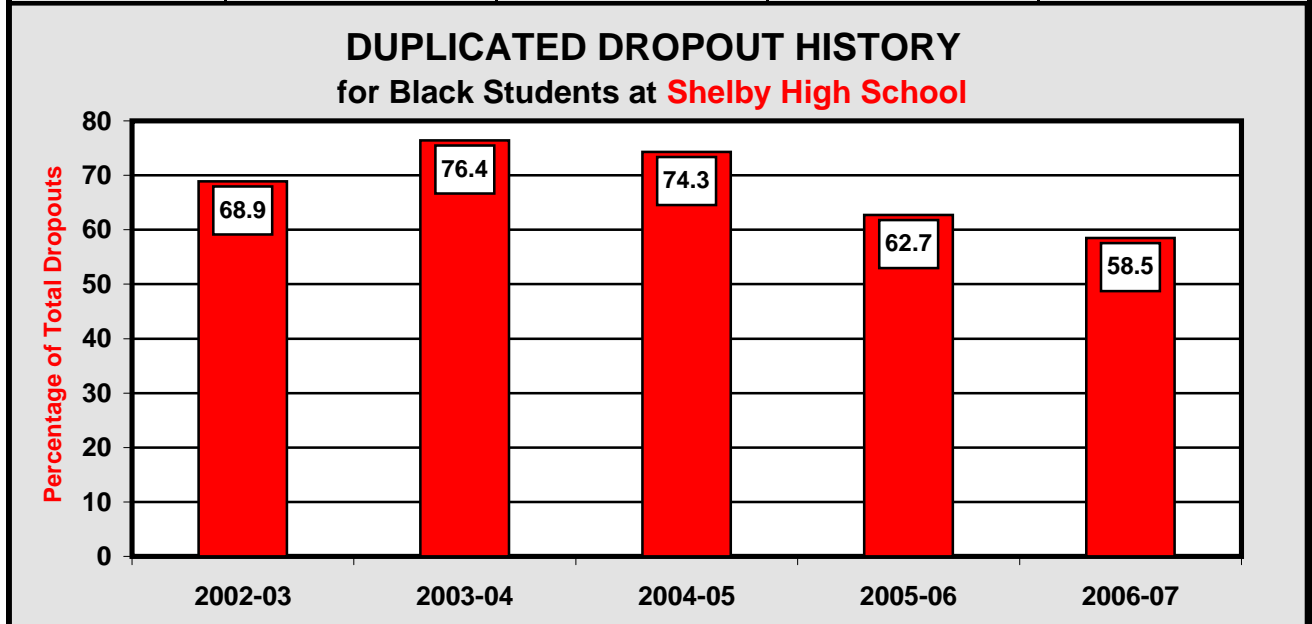
# \*DUPLICATED DROPOUTS: 2006-2007 School Year

## Close the Gap Report

### Shelby High School Grades 9-12



| History Data |       |       |       |       |
|--------------|-------|-------|-------|-------|
|              | Black | White | Other | Total |
| 2002-03      | 68.9  | 31.1  | 0.0   | 100.0 |
| 2003-04      | 76.4  | 20.8  | 2.8   | 100.0 |
| 2004-05      | 74.3  | 20.3  | 5.4   | 100.0 |
| 2005-06      | 62.7  | 30.7  | 6.7   | 100.0 |
| 2006-07      | 58.5  | 35.4  | 6.1   | 100.0 |



## Percent Minority and Free/Reduced-Priced Lunch Participation Cleveland County Schools 2007-2008 (Pre-school not included)

| School Name          | Grade Span | Total Membership | White Membership | Percent White | Minority Membership | Percent Minority | # on FR Lunch | Percent FR Lunch |
|----------------------|------------|------------------|------------------|---------------|---------------------|------------------|---------------|------------------|
| 1 Bethware           | PK-4       | 460              | 340              | 73.9          | 120                 | 26.1             | 226           | 49.1             |
| 2 Boiling Springs    | PK-5       | 618              | 515              | 83.3          | 103                 | 16.7             | 267           | 43.2             |
| 3 Burns High         | 9-12       | 1154             | 844              | 73.1          | 310                 | 26.9             | 507           | 43.9             |
| 4 Burns Middle       | 6-8        | 894              | 655              | 73.3          | 239                 | 26.7             | 492           | 55.0             |
| 5 Casar              | PK-5       | 310              | 291              | 93.9          | 19                  | 6.1              | 161           | 51.9             |
| 6 Crest High         | 9-12       | 1297             | 944              | 72.8          | 353                 | 27.2             | 457           | 35.2             |
| 7 Crest Middle       | 6-8        | 998              | 718              | 71.9          | 280                 | 28.1             | 448           | 44.9             |
| 8 Davidson           | 6-12       | 115              | 43               | 37.4          | 72                  | 62.6             | 97            | 84.3             |
| 9 East               | PK-4       | 230              | 176              | 76.5          | 54                  | 23.5             | 130           | 56.5             |
| 10 Elizabeth         | PK-5       | 628              | 388              | 61.8          | 240                 | 38.2             | 287           | 45.7             |
| 11 Fallston          | PK-5       | 611              | 499              | 81.7          | 112                 | 18.3             | 318           | 52.0             |
| 12 Graham            | PK-3       | 243              | 35               | 14.4          | 208                 | 85.6             | 210           | 86.4             |
| 13 Grover            | PK-4       | 366              | 278              | 76.0          | 88                  | 24.0             | 211           | 57.7             |
| 14 James Love        | PK-3       | 278              | 58               | 20.9          | 220                 | 79.1             | 237           | 85.3             |
| 15 Jefferson         | PK-3       | 352              | 190              | 54.0          | 162                 | 46.0             | 162           | 46.0             |
| 16 Kings Mtn. High   | 9-12       | 1247             | 884              | 70.9          | 363                 | 29.1             | 470           | 37.7             |
| 17 Kings Mtn. Inter. | 5-6        | 701              | 523              | 74.6          | 178                 | 25.4             | 339           | 48.4             |
| 18 Kings Mtn. Middle | 7-8        | 717              | 519              | 72.4          | 198                 | 27.6             | 340           | 47.4             |
| 19 Marion Inter.     | 4-5        | 358              | 118              | 33.0          | 240                 | 67.0             | 245           | 68.4             |
| 20 North             | PK-4       | 228              | 137              | 60.1          | 91                  | 39.9             | 143           | 62.7             |
| 21 North Shelby      | K-12       | 150              | 84               | 56.0          | 66                  | 44.0             | 100           | 66.7             |
| 22 Shelby High       | 9-12       | 997              | 436              | 43.7          | 561                 | 56.3             | 446           | 44.7             |
| 23 Shelby Middle     | 6-8        | 768              | 340              | 44.3          | 428                 | 55.7             | 424           | 55.2             |
| 24 Springmore        | PK-5       | 681              | 527              | 77.4          | 154                 | 22.6             | 281           | 41.3             |
| 25 Township Three    | PK-5       | 731              | 413              | 56.5          | 318                 | 43.5             | 514           | 70.3             |
| 26 Union             | PK-5       | 488              | 320              | 65.6          | 168                 | 34.4             | 304           | 62.3             |
| 27 Washington        | PK-5       | 443              | 277              | 62.5          | 166                 | 37.5             | 317           | 71.6             |
| 28 West              | PK-4       | 319              | 230              | 72.1          | 89                  | 27.9             | 111           | 34.8             |
| <b>Total</b>         |            | <b>16382</b>     | <b>10782</b>     | <b>65.8</b>   | <b>5600</b>         | <b>34.2</b>      | <b>8244</b>   | <b>50.3</b>      |

### Minority Ethnicities and Percentages of Total Membership

American Indian w/ 28 students = .17%

Asian w/ 144 students = .88%

Hispanic w/ 479 students = 2.92%

Black w/ 4521 students = 27.60%

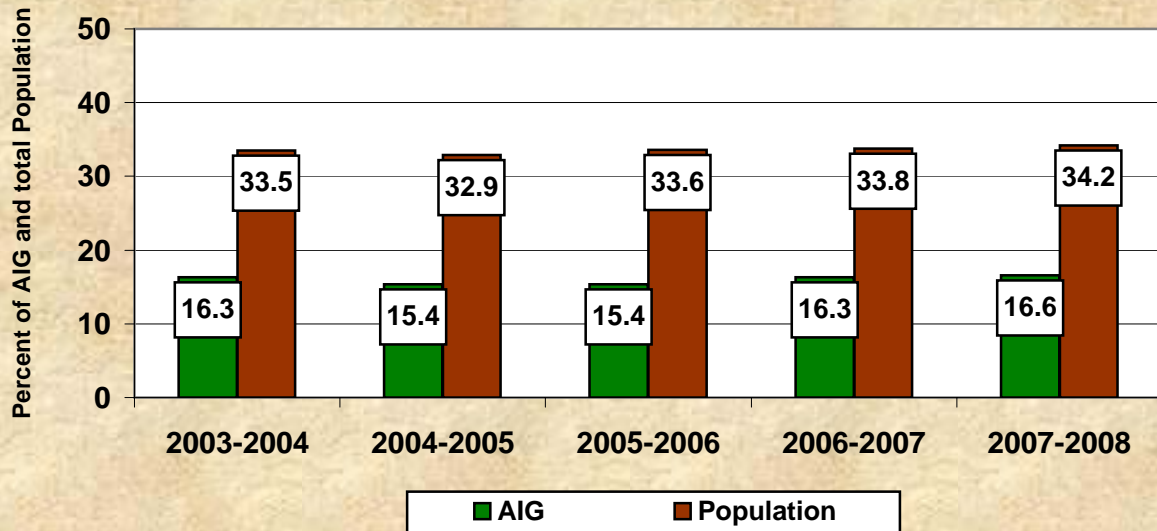
Multi-Racial w/ 428 students = 2.61%

**Academically-Intellectually Gifted Program Participation Grades 3-12**  
**2007-2008 Number of Students in AIG Program**

**Cleveland County Schools**

|                     | Minority    | White       | Total |
|---------------------|-------------|-------------|-------|
| Total               | 475         | 2390        | 2865  |
| % AIG Participation | <b>16.6</b> | <b>83.4</b> | 100.0 |
| Total Population    | 5600        | 10782       | 16382 |
| % of Population     | <b>34.2</b> | <b>65.8</b> | 100.0 |

**AIG Participation History for Minority Students**

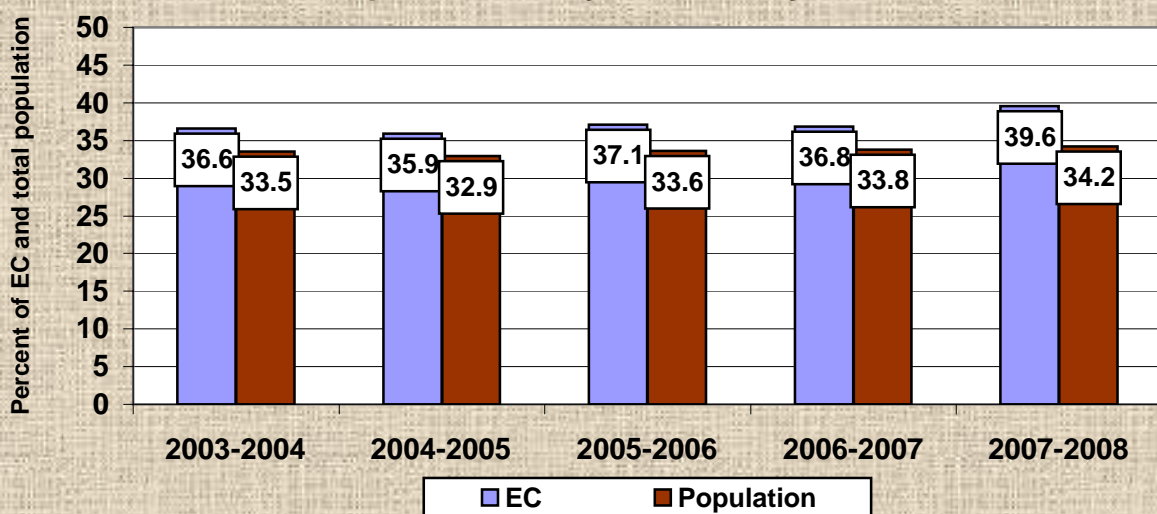


**Exceptional Children Program Participation Grades 3-12**  
**2007-2008 Number of Students with Disabilities**

**Cleveland County Schools**

|                    | Minority    | White       | Total |
|--------------------|-------------|-------------|-------|
| Total              | 572         | 871         | 1443  |
| % EC Participation | <b>39.6</b> | <b>60.4</b> | 100.0 |
| Total Population   | 5600        | 10782       | 16382 |
| % of Population    | <b>34.2</b> | <b>65.8</b> | 100.0 |

**EC Participation History for Minority Students**



## Out of School Suspension Data 2007-2008

| School       |                   | Minority           |                     |             | White              |                     |              | Total Population |
|--------------|-------------------|--------------------|---------------------|-------------|--------------------|---------------------|--------------|------------------|
|              |                   | Number of Students | Number of Incidents | Population  | Number of Students | Number of Incidents | Population   |                  |
| 1            | Bethware          | 3                  | 7                   | 120         | 4                  | 11                  | 340          | 460              |
| 2            | Boiling Springs   | 8                  | 14                  | 103         | 17                 | 31                  | 515          | 618              |
| 3            | Burns High        | 96                 | 147                 | 310         | 145                | 267                 | 844          | 1154             |
| 4            | Burns Middle      | 56                 | 109                 | 239         | 102                | 161                 | 655          | 894              |
| 5            | Casar             | 1                  | 1                   | 19          | 16                 | 21                  | 291          | 310              |
| 6            | Crest High        | 124                | 217                 | 353         | 167                | 308                 | 944          | 1297             |
| 7            | Crest Middle      | 70                 | 143                 | 280         | 69                 | 106                 | 718          | 998              |
| 8            | Davidson          | 35                 | 114                 | 72          | 21                 | 102                 | 43           | 115              |
| 9            | East              | 2                  | 4                   | 54          | 5                  | 7                   | 176          | 230              |
| 10           | Elizabeth         | 18                 | 26                  | 240         | 14                 | 18                  | 388          | 628              |
| 11           | Fallston          | 3                  | 4                   | 112         | 10                 | 27                  | 499          | 611              |
| 12           | Graham            | 11                 | 21                  | 208         | 0                  | 0                   | 35           | 243              |
| 13           | Grover            | 4                  | 5                   | 88          | 9                  | 12                  | 278          | 366              |
| 14           | James Love        | 43                 | 83                  | 220         | 7                  | 12                  | 58           | 278              |
| 15           | Jefferson         | 19                 | 45                  | 162         | 3                  | 6                   | 190          | 352              |
| 16           | Kings Mtn. High   | 107                | 237                 | 363         | 174                | 365                 | 884          | 1247             |
| 17           | Kings Mtn. Inter. | 21                 | 43                  | 178         | 36                 | 62                  | 523          | 701              |
| 18           | Kings Mtn. Middle | 50                 | 114                 | 198         | 104                | 250                 | 519          | 717              |
| 19           | Marion Inter.     | 55                 | 87                  | 240         | 7                  | 9                   | 118          | 358              |
| 20           | North             | 10                 | 14                  | 91          | 16                 | 30                  | 137          | 228              |
| 21           | North Shelby      | 5                  | 14                  | 66          | 1                  | 2                   | 84           | 150              |
| 22           | Shelby High       | 172                | 448                 | 561         | 52                 | 121                 | 436          | 997              |
| 23           | Shelby Middle     | 191                | 536                 | 428         | 46                 | 94                  | 340          | 768              |
| 24           | Springmore        | 10                 | 12                  | 154         | 12                 | 12                  | 527          | 681              |
| 25           | Township Three    | 21                 | 31                  | 318         | 13                 | 23                  | 413          | 731              |
| 26           | Union             | 10                 | 15                  | 168         | 15                 | 24                  | 320          | 488              |
| 27           | Washington        | 19                 | 41                  | 166         | 19                 | 28                  | 277          | 443              |
| 28           | West              | 7                  | 7                   | 89          | 6                  | 6                   | 230          | 319              |
| <b>Total</b> |                   | <b>1171</b>        | <b>2539</b>         | <b>5600</b> | <b>1090</b>        | <b>2115</b>         | <b>10782</b> | <b>16382</b>     |

## Out of School Suspension Data Grades K-12

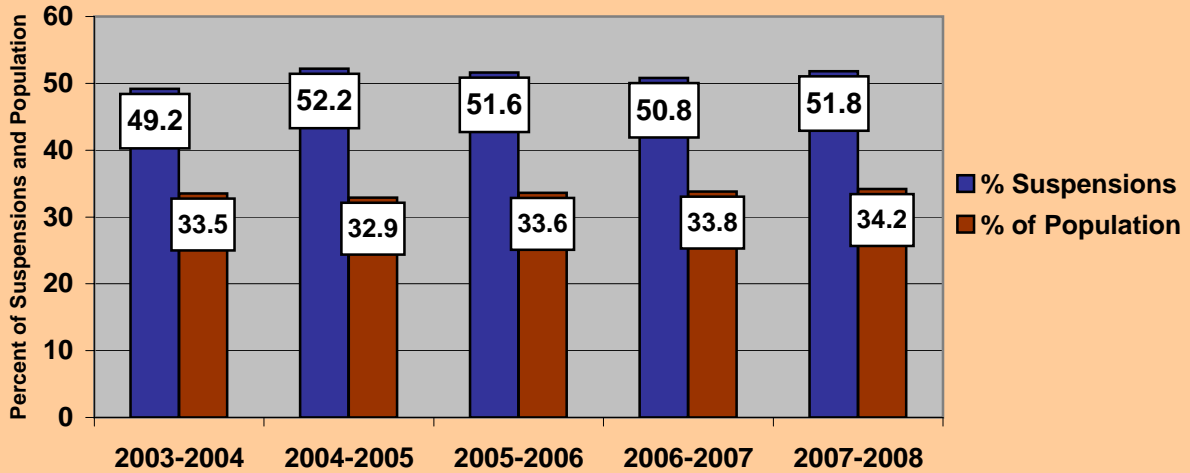
2007-2008 Number of **Different Students** Suspended During the School Year

**Percent of Total Population Suspended: 13.8%**

### Cleveland County Schools

|                  | Minority    | White       | Total |
|------------------|-------------|-------------|-------|
| Total            | 1171        | 1090        | 2261  |
| % Suspensions    | <b>51.8</b> | <b>48.2</b> | 100.0 |
| Total Population | 5600        | 10782       | 16382 |
| % of Population  | <b>34.2</b> | <b>65.8</b> | 100.0 |

### Suspension History of Minority Population



## Out of School Suspension Data Grades K-12

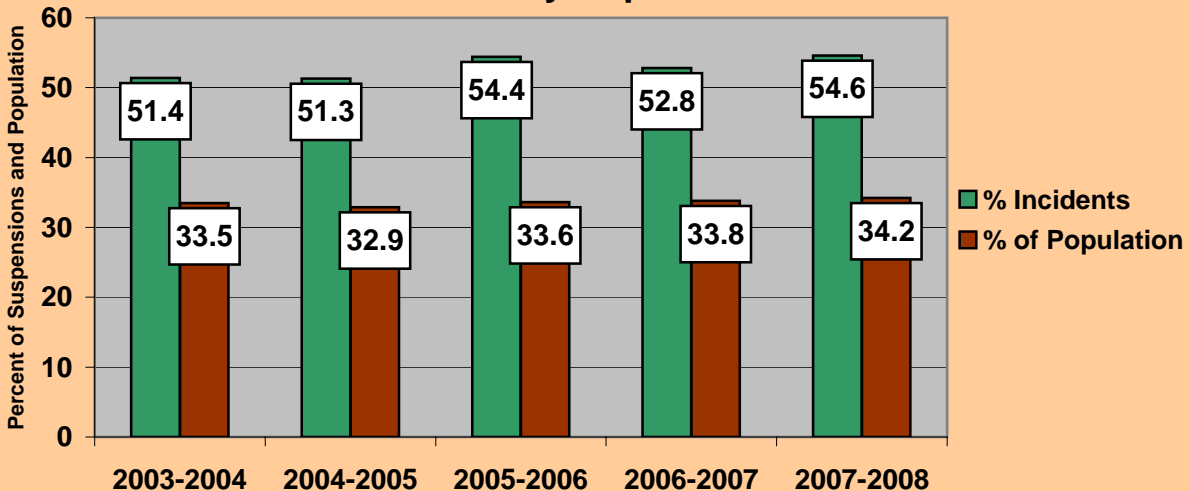
2007-2008 **Number of Incidents** of Suspension During the School Year

**Percent of Incidents of Suspension within Total Population: 28.4%**

### Cleveland County Schools

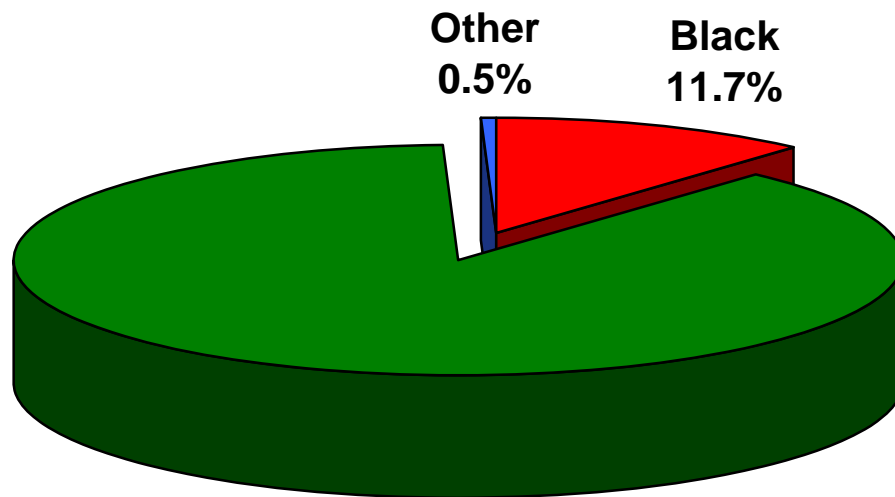
|                  | Minority    | White       | Total |
|------------------|-------------|-------------|-------|
| Total            | 2539        | 2115        | 4654  |
| % Suspensions    | <b>54.6</b> | <b>45.4</b> | 100.0 |
| Total Population | 5600        | 10782       | 16382 |
| % of Population  | <b>34.2</b> | <b>65.8</b> | 100.0 |

### History: Incidents of Suspensions for the Minority Population



**DEMOGRAPHIC LISTING OF SCHOOL SYSTEM EMPLOYEES**  
**Cleveland County Schools**  
**2007-2008**

| Title                                   | Black      | White       | Other     | Total       | Percentage Black |
|---|------------|-------------|-----------|-------------|------------------|
| Officials, Administrators, Managers     | 4          | 28          | 0         | 32          | 12.5             |
| Principals                              | 5          | 23          | 0         | 28          | 17.9             |
| Assistant Principals                    | 3          | 40          | 0         | 43          | 7.0              |
| Elementary Classroom Teachers K-8       | 39         | 653         | 4         | 696         | 5.6              |
| Secondary Classroom Teachers 9 - 12     | 15         | 303         | 2         | 320         | 4.7              |
| Other Classroom Teachers                | 10         | 157         | 1         | 168         | 6.0              |
| Guidance & Social Workers               | 4          | 38          | 0         | 42          | 9.5              |
| Psychological                           | 0          | 9           | 0         | 9           | 0.0              |
| Librarians, Audiovisual Staff           | 2          | 24          | 0         | 26          | 7.7              |
| Consultants, Supervisors of Instruction | 0          | 8           | 0         | 8           | 0.0              |
| Other Professional Staff                | 18         | 65          | 0         | 83          | 21.7             |
| Teacher Assistants                      | 103        | 349         | 5         | 457         | 22.5             |
| Technicians                             | 1          | 11          | 0         | 12          | 8.3              |
| Clerical, Secretarial Staff             | 16         | 134         | 0         | 150         | 10.7             |
| Service Workers                         | 44         | 123         | 0         | 167         | 26.3             |
| Skilled Crafts                          | 4          | 48          | 0         | 52          | 7.7              |
| <b>Totals for 2007-2008</b>             | <b>268</b> | <b>2013</b> | <b>12</b> | <b>2293</b> | <b>11.7</b>      |



**White**  
**87.8%**

**Other**  
**0.5%**

**Black**  
**11.7%**

| K-12 Student Population |       |
|-------------------------|-------|
| Black                   | 27.6% |
| White                   | 65.8% |
| Other                   | 6.6%  |